

RYE CROSSING

**COMMUNITY DEVELOPMENT
DISTRICT**

April 26, 2023

BOARD OF SUPERVISORS

**REGULAR
MEETING AGENDA**

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

AGENDA

LETTER

Rye Crossing Community Development District
OFFICE OF THE DISTRICT MANAGER
2300 Glades Road, Suite 410W•Boca Raton, Florida 33431
Phone: (561) 571-0010•Toll-free: (877) 276-0889•Fax: (561) 571-0013

April 19, 2023

Board of Supervisors
Rye Crossing Community Development District

<p><u>ATTENDEES:</u> Please identify yourself each time you speak to facilitate accurate transcription of meeting minutes.</p>

Dear Board Members:

The Board of Supervisors of the Rye Crossing Community Development District will hold a Regular Meeting on April 26, 2023 at 10:00 a.m., at the Country Inn & Suites by Radisson, 5610 Manor Hill Lane, Bradenton, Florida 34203. The agenda is as follows:

1. Call to Order/Roll Call
2. Public Comments
3. Consider Appointment to Fill Unexpired Terms of the Following Seats
 - Seat 2; *Term Expires November 2026*
 - Administration of Oath of Office
 - Seat 3; *Term Expires November 2024*
 - Administration of Oath of Office
- A. Consideration of Resolution 2023-10, Designating Certain Officers of the District and Providing for an Effective Date
4. Consideration of Resolution 2023-11 Amending the General Fund Portion of the Budget for Fiscal Year 2023; and Providing for an Effective Date
5. Consideration of Resolution 2023-12, Approving a Proposed Budget for Fiscal Year 2023/2024 and Setting a Public Hearing Thereon Pursuant to Florida Law; Addressing Transmittal, Posting and Publication Requirements; Addressing Severability; and Providing an Effective Date
6. Ratification of Engagement with Jere Earlywine at Kutak Rock LLP
 - Ratification of Retention and Fee Agreement
7. Discussion/Consideration: Letter to Southwest Florida Water Management District Regarding Acceptance of Stormwater System

8. Consideration of Resolution 2023-14, Ratifying, Confirming, and Approving the Sale of the Rye Crossing Community Development District Capital Improvement Revenue Bonds, Series 2023 (Assessment Area One); Ratifying, Confirming, and Approving the Actions of the Chairman, Vice Chairman, Treasurer, Secretary, Assistant Secretaries, and All District Staff Regarding the Sale And Closing of the Rye Crossing Community Development District Capital Improvement Revenue Bonds, Series 2023 (Assessment Area One); Determining Such Actions as Being in Accordance with the Authorization Granted by the Board; Providing a Severability Clause; and Providing an Effective Date
9. Consideration of Response(s) to Request for Qualifications (RFQ) for Engineering Services
 - A. Affidavit of Publication
 - B. RFQ Package
 - C. Respondent(s): Atwell, LLC
 - D. Competitive Selection Criteria/Ranking
 - E. Award of Contract
10. Ratification of Resolution 2022-07, Designating the Primary Administrative Office and Principal Headquarters of the District and Providing an Effective Date
11. Consent Agenda
 - A. Acceptance of Unaudited Financial Statements as of March 31, 2023
 - B. Approval of December 12, 2022 Public Hearings and Regular Meeting Minutes
12. Staff Reports
 - A. District Counsel: *Kutak Rock LLP*
 - B. District Engineer (Interim): *Atwell, LLC*
 - C. District Manager: *Wrathell, Hunt and Associates, LLC*
 - 0 Registered Voters in District as of April 15, 2023
 - NEXT MEETING DATE: May 24, 2023 at 10:00 AM
 - QUORUM CHECK

SEAT 1	CHRISTIAN COTTER	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 2		<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 3		<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 4	STEVEN HART	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO
SEAT 5	TED GADOURY	<input type="checkbox"/> IN PERSON	<input type="checkbox"/> PHONE	<input type="checkbox"/> NO

13. Board Members' Comments/Requests

14. Public Comments

15. Adjournment

If you should have any questions or concerns, please do not hesitate to contact me directly at (561) 909-7930.

Sincerely,



Daniel Rom
District Manager

FOR BOARD MEMBERS AND STAFF TO ATTEND BY TELEPHONE

CALL-IN NUMBER: 1-888-354-0094

PARTICIPANT PASSCODE: 528 064 2804

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

3A

RESOLUTION 2023-10

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT DESIGNATING CERTAIN OFFICERS OF THE DISTRICT, AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Rye Crossing Community Development District (“District”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, Florida Statutes; and

WHEREAS, the Board of Supervisors of the District desires to designate certain Officers of the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. _____ is appointed Chair.

SECTION 2. _____ is appointed Vice Chair.

SECTION 3. _____ is appointed Assistant Secretary.

_____ is appointed Assistant Secretary.

_____ is appointed Assistant Secretary.

Daniel Rom is appointed Assistant Secretary.

SECTION 4. This Resolution supersedes any prior appointments made by the Board for Chair, Vice Chair and Assistant Secretaries; however, prior appointments by the Board for Secretary, Treasurer and Assistant Treasurer(s) remain unaffected by this Resolution.

SECTION 5. This Resolution shall become effective immediately upon its adoption.

[REMAINDER OF PAGE INTENTIONALLY LEFT BLANK]

PASSED AND ADOPTED this 26th day of April, 2023.

ATTEST:

**RYE CROSSING COMMUNITY
DEVELOPMENT DISTRICT**

Secretary/Assistant Secretary

Chair/Vice Chair, Board of Supervisors

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

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RESOLUTION 2023-11

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT AMENDING THE GENERAL FUND PORTION OF THE BUDGET FOR FISCAL YEAR 2023; AND PROVIDING FOR AN EFFECTIVE DATE

WHEREAS, the Board of Supervisors (hereinafter referred to as the “Board”) of the Rye Crossing Community Development District (hereinafter referred to as the “District”), adopted a Budget for Fiscal Year 2023; and

WHEREAS, the Board desires to amend the General Fund portion of the budget previously approved for the Fiscal Year 2023.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT:

Section 1. The Fiscal Year 2023 Budget is hereby amended in accordance with Exhibit “A” attached hereto; and

Section 2. This resolution shall become effective immediately upon its adoption, and be reflected in the monthly and Fiscal Year End September 30, 2023 Financial Statements and Audit Report of the District.

PASSED AND ADOPTED this 26th day of April, 2023.

ATTEST:

**RYE CROSSING COMMUNITY
DEVELOPMENT DISTRICT**

Secretary/Assistant Secretary

Chair/Vice Chair, Board of Supervisors

EXHIBIT "A"

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
AMENDED BUDGET
FISCAL YEAR 2023**

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
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**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND BUDGET
FISCAL YEAR 2023**

	Adopted Budget
REVENUES	
Landowner contribution	\$ 92,290
Interest	-
Total revenues	92,290
EXPENDITURES	
Professional & administrative	
Management/accounting/recording**	48,000
Legal	18,000
Engineering	2,000
Audit	5,500
Arbitrage rebate calculation*	500
Dissemination agent*	1,000
Trustee*	5,500
Telephone	200
Postage	250
Printing & binding	500
Legal advertising	3,500
Annual special district fee	175
Insurance	5,500
Contingencies/bank charges	750
Website hosting & maintenance	705
Website ADA compliance	210
Total expenditures	92,290
Excess/(deficiency) of revenues over/(under) expenditures	-
Fund balance - beginning (unaudited)	-
Fund balance - ending	\$ -

* These items will be realized when bonds are issued

** WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
DEFINITIONS OF GENERAL FUND EXPENDITURES**

EXPENDITURES

Professional & administrative

Management/accounting/recording** \$ 48,000

Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community.

Legal 18,000

General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts.

Engineering 2,000

The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities.

Audit 5,500

Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures.

Arbitrage rebate calculation* 500

To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.

Dissemination agent* 1,000

The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & Associates serves as dissemination agent.

Telephone 200

Telephone and fax machine.

Postage 250

Mailing of agenda packages, overnight deliveries, correspondence, etc.

Printing & binding 500

Letterhead, envelopes, copies, agenda packages

Legal advertising 3,500

The District advertises for monthly meetings, special meetings, public hearings, public bids, etc.

Annual special district fee 175

Annual fee paid to the Florida Department of Economic Opportunity.

Insurance 5,500

The District will obtain public officials and general liability insurance.

Contingencies/bank charges 750

Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.

Website hosting & maintenance 705

Website ADA compliance 210

Total expenditures \$ 92,290

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
DEBT SERVICE FUND BUDGET - SERIES 2023
FISCAL YEAR 2023**

	Proposed Budget FY 2023
REVENUES	
Total revenues	-
 EXPENDITURES	
Debt service	
Interest	\$ 31,116
Cost of issuance	152,265
Underwriter's discount	52,500
Total expenditures	<u>235,881</u>
 Excess/(deficiency) of revenues over/(under) expenditures	 (235,881)
 OTHER FINANCING SOURCES/(USES)	
Bond proceeds	403,402
Original issue discount	(14,754)
Total other financing sources/(uses)	<u>388,648</u>
Net increase/(decrease) in fund balance	152,767
 Fund balance:	
Ending fund balance (projected)	<u>152,767</u>
 Use of fund balance:	
Debt service reserve account balance (required)	(86,872)
Interest expense - November 1, 2023	(65,894)
Projected fund balance surplus/(deficit) as of September 30, 2023	<u>\$ 1</u>

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2023 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
05/01/23			31,116.49	31,116.49	2,625,000.00
11/01/23			65,893.75	65,893.75	2,625,000.00
05/01/24	40,000.00	4.125%	65,893.75	105,893.75	2,585,000.00
11/01/24			65,068.75	65,068.75	2,585,000.00
05/01/25	40,000.00	4.125%	65,068.75	105,068.75	2,545,000.00
11/01/25			64,243.75	64,243.75	2,545,000.00
05/01/26	45,000.00	4.125%	64,243.75	109,243.75	2,500,000.00
11/01/26			63,315.63	63,315.63	2,500,000.00
05/01/27	45,000.00	4.125%	63,315.63	108,315.63	2,455,000.00
11/01/27			62,387.50	62,387.50	2,455,000.00
05/01/28	50,000.00	4.125%	62,387.50	112,387.50	2,405,000.00
11/01/28			61,356.25	61,356.25	2,405,000.00
05/01/29	50,000.00	4.125%	61,356.25	111,356.25	2,355,000.00
11/01/29			60,325.00	60,325.00	2,355,000.00
05/01/30	50,000.00	4.125%	60,325.00	110,325.00	2,305,000.00
11/01/30			59,293.75	59,293.75	2,305,000.00
05/01/31	55,000.00	5.000%	59,293.75	114,293.75	2,250,000.00
11/01/31			57,918.75	57,918.75	2,250,000.00
05/01/32	55,000.00	5.000%	57,918.75	112,918.75	2,195,000.00
11/01/32			56,543.75	56,543.75	2,195,000.00
05/01/33	60,000.00	5.000%	56,543.75	116,543.75	2,135,000.00
11/01/33			55,043.75	55,043.75	2,135,000.00
05/01/34	65,000.00	5.000%	55,043.75	120,043.75	2,070,000.00
11/01/34			53,418.75	53,418.75	2,070,000.00
05/01/35	65,000.00	5.000%	53,418.75	118,418.75	2,005,000.00
11/01/35			51,793.75	51,793.75	2,005,000.00
05/01/36	70,000.00	5.000%	51,793.75	121,793.75	1,935,000.00
11/01/36			50,043.75	50,043.75	1,935,000.00
05/01/37	75,000.00	5.000%	50,043.75	125,043.75	1,860,000.00
11/01/37			48,168.75	48,168.75	1,860,000.00
05/01/38	75,000.00	5.000%	48,168.75	123,168.75	1,785,000.00
11/01/38			46,293.75	46,293.75	1,785,000.00
05/01/39	80,000.00	5.000%	46,293.75	126,293.75	1,705,000.00
11/01/39			44,293.75	44,293.75	1,705,000.00
05/01/40	85,000.00	5.000%	44,293.75	129,293.75	1,620,000.00
11/01/40			42,168.75	42,168.75	1,620,000.00
05/01/41	90,000.00	5.000%	42,168.75	132,168.75	1,530,000.00
11/01/41			39,918.75	39,918.75	1,530,000.00
05/01/42	95,000.00	5.000%	39,918.75	134,918.75	1,435,000.00
11/01/42			37,543.75	37,543.75	1,435,000.00
05/01/43	100,000.00	5.000%	37,543.75	137,543.75	1,335,000.00
11/01/43			35,043.75	35,043.75	1,335,000.00
05/01/44	105,000.00	5.250%	35,043.75	140,043.75	1,230,000.00
11/01/44			32,287.50	32,287.50	1,230,000.00
05/01/45	110,000.00	5.250%	32,287.50	142,287.50	1,120,000.00
11/01/45			29,400.00	29,400.00	1,120,000.00
05/01/46	115,000.00	5.250%	29,400.00	144,400.00	1,005,000.00
11/01/46			26,381.25	26,381.25	1,005,000.00
05/01/47	120,000.00	5.250%	26,381.25	146,381.25	885,000.00

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2023 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
11/01/47			23,231.25	23,231.25	885,000.00
05/01/48	130,000.00	5.250%	23,231.25	153,231.25	755,000.00
11/01/48			19,818.75	19,818.75	755,000.00
05/01/49	135,000.00	5.250%	19,818.75	154,818.75	620,000.00
11/01/49			16,275.00	16,275.00	620,000.00
05/01/50	145,000.00	5.250%	16,275.00	161,275.00	475,000.00
11/01/50			12,468.75	12,468.75	475,000.00
05/01/51	150,000.00	5.250%	12,468.75	162,468.75	325,000.00
11/01/51			8,531.25	8,531.25	325,000.00
05/01/52	160,000.00	5.250%	8,531.25	168,531.25	165,000.00
11/01/52			4,331.25	4,331.25	165,000.00
05/01/53	165,000.00	5.250%	4,331.25	169,331.25	-
Total	2,625,000.00		2,616,722.75	5,241,722.75	

**RYE CROSSING
 COMMUNITY DEVELOPMENT DISTRICT
 ASSESSMENT COMPARISON
 PROJECTED FISCAL YEAR 2023 ASSESSMENTS**

Off-Roll					
<u>Product/Parcel</u>	<u>Units</u>	<u>FY 2023 O&M Assessment per Unit</u>	<u>FY 2023 DS Assessment per Unit</u>	<u>FY 2023 Total Assessment per Unit</u>	<u>FY 2022 Total Assessment per Unit</u>
SF 40'	108	-	-	-	-
SF 50'	232	-	-	-	-
SF 60'	110	-	-	-	-
Total	450				

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

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RESOLUTION 2023-12

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT APPROVING A PROPOSED BUDGET FOR FISCAL YEAR 2023/2024 AND SETTING A PUBLIC HEARING THEREON PURSUANT TO FLORIDA LAW; ADDRESSING TRANSMITTAL, POSTING AND PUBLICATION REQUIREMENTS; ADDRESSING SEVERABILITY; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the District Manager has heretofore prepared and submitted to the Board of Supervisors (“**Board**”) of the Rye Crossing Community Development District (“**District**”) prior to June 15, 2023, a proposed budget (“**Proposed Budget**”) for the fiscal year beginning October 1, 2023 and ending September 30, 2024 (“**Fiscal Year 2023/2024**”); and

WHEREAS, the Board has considered the Proposed Budget and desires to set the required public hearing thereon.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT:

1. **PROPOSED BUDGET APPROVED.** The Proposed Budget prepared by the District Manager for Fiscal Year 2023/2024 attached hereto as **Exhibit A** is hereby approved as the basis for conducting a public hearing to adopt said Proposed Budget.

2. **SETTING A PUBLIC HEARING.** A public hearing on said approved Proposed Budget is hereby declared and set as follows:

DATE: _____

HOUR: _____

LOCATION: Country Inn & Suites by Radisson
5610 Manor Hill Lane
Bradenton, Florida 34203

3. **TRANSMITTAL OF PROPOSED BUDGET TO LOCAL GENERAL PURPOSE GOVERNMENT.** The District Manager is hereby directed to submit a copy of the Proposed Budget to Manatee County at least 60 days prior to the hearing set above.

4. **POSTING OF PROPOSED BUDGET.** In accordance with Section 189.016, *Florida Statutes*, the District’s Secretary is further directed to post the approved Proposed Budget on the District’s website at least two days before the budget hearing date as set forth in Section 2 and shall remain on the website for at least 45 days.

5. **PUBLICATION OF NOTICE.** Notice of this public hearing shall be published in the manner prescribed in Florida law.

6. **SEVERABILITY.** The invalidity or unenforceability of any one or more provisions of this Resolution shall not affect the validity or enforceability of the remaining portions of this Resolution, or any part thereof.

7. **EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED THIS 26TH DAY OF APRIL, 2023.

ATTEST:

**RYE CROSSING COMMUNITY
DEVELOPMENT DISTRICT**

Secretary/Assistant Secretary

Chair/Vice Chair, Board of Supervisors

Exhibit A: Fiscal Year 2023/2024 Proposed Budget

Exhibit A: Fiscal Year 2023/2024 Proposed Budget

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
PROPOSED BUDGET
FISCAL YEAR 2024**

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
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**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND BUDGET
FISCAL YEAR 2024**

	Fiscal Year 2023				Proposed Budget FY 2024
	Adopted Budget FY 2023	Actual through 3/31/2023	Projected through 9/30/2023	Total Actual & Projected	
REVENUES					
Assessment levy: on-roll - gross					\$ 27,015
Allowable discounts (4%)					(1,081)
Assessment levy: on-roll - net	\$ -	\$ -	\$ -	\$ -	25,934
Assessment levy: off-roll	-	-	-	-	72,341
Landowner contribution	92,290	4,520	66,914	71,434	-
Total revenues	<u>92,290</u>	<u>4,520</u>	<u>66,914</u>	<u>71,434</u>	<u>98,275</u>
EXPENDITURES					
Professional & administrative					
Management/accounting/recording**	48,000	16,000	28,000	44,000	48,000
Legal	18,000	4,144	5,000	9,144	15,000
Engineering	2,000	-	2,000	2,000	2,000
Audit	5,500	-	5,500	5,500	7,000
Arbitrage rebate calculation*	500	-	500	500	1,000
Dissemination agent*	1,000	167	833	1,000	2,000
Trustee*	5,500	-	-	-	11,000
Telephone	200	100	100	200	200
Postage	250	18	232	250	500
Printing & binding	500	250	250	500	175
Legal advertising	3,500	-	1,500	1,500	3,500
Annual special district fee	175	-	175	175	175
Insurance	5,500	5,000	-	5,000	5,500
Contingencies/bank charges	750	-	750	750	500
Website hosting & maintenance	705	-	705	705	705
Website ADA compliance	210	-	210	210	210
Property appraiser and tax collector	-	-	-	-	810
Total expenditures	<u>92,290</u>	<u>25,679</u>	<u>45,755</u>	<u>71,434</u>	<u>98,275</u>
Excess/(deficiency) of revenues over/(under) expenditures	-	(21,159)	21,159	-	-
Fund balance - beginning (unaudited)	-	-	(21,159)	-	-
Fund balance - ending	<u>\$ -</u>	<u>\$ (21,159)</u>	<u>\$ -</u>	<u>\$ -</u>	<u>\$ -</u>

*These items will be realized when bonds are issued

**WHA will charge a reduced management fee of \$2,000 per month until bonds are issued.

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
DEFINITIONS OF GENERAL FUND EXPENDITURES**

EXPENDITURES

Professional & administrative

Management/accounting/recording**	\$ 48,000
<p>Wrathell, Hunt and Associates, LLC (WHA), specializes in managing community development districts by combining the knowledge, skills and experience of a team of professionals to ensure compliance with all of the District's governmental requirements. WHA develops financing programs, administers the issuance of tax exempt bond financings, operates and maintains the assets of the community.</p>	
Legal	15,000
<p>General counsel and legal representation, which includes issues relating to public finance, public bidding, rulemaking, open meetings, public records, real property dedications, conveyances and contracts.</p>	
Engineering	2,000
<p>The District's Engineer will provide construction and consulting services, to assist the District in crafting sustainable solutions to address the long term interests of the community while recognizing the needs of government, the environment and maintenance of the District's facilities.</p>	
Audit	7,000
<p>Statutorily required for the District to undertake an independent examination of its books, records and accounting procedures.</p>	
Arbitrage rebate calculation*	1,000
<p>To ensure the District's compliance with all tax regulations, annual computations are necessary to calculate the arbitrage rebate liability.</p>	
Dissemination agent*	2,000
<p>The District must annually disseminate financial information in order to comply with the requirements of Rule 15c2-12 under the Securities Exchange Act of 1934. Wrathell, Hunt & Associates serves as dissemination agent.</p>	
Trustee	11,000
<p>Annual fee for the service provided by trustee, paying agent and registrar.</p>	
Telephone	200
<p>Telephone and fax machine.</p>	
Postage	500
<p>Mailing of agenda packages, overnight deliveries, correspondence, etc.</p>	
Printing & binding	175
<p>Letterhead, envelopes, copies, agenda packages</p>	
Legal advertising	3,500
<p>The District advertises for monthly meetings, special meetings, public hearings, public bids, etc.</p>	
Annual special district fee	175
<p>Annual fee paid to the Florida Department of Economic Opportunity.</p>	
Insurance	5,500
<p>The District will obtain public officials and general liability insurance.</p>	
Contingencies/bank charges	500
<p>Bank charges and other miscellaneous expenses incurred during the year and automated AP routing etc.</p>	
Website hosting & maintenance	705
Website ADA compliance	210
Property appraiser and tax collector	810
Total expenditures	<u><u>\$ 98,275</u></u>

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
DEBT SERVICE FUND BUDGET - SERIES 2023
FISCAL YEAR 2024**

	Fiscal Year 2023				Proposed Budget FY 2024
	Adopted Budget FY 2023	Actual through 3/31/2023	Projected through 9/30/2023	Total Actual & Projected	
REVENUES					
Assessment levy: on-roll	\$ -				\$ 186,821
Allowable discounts (4%)	-				(7,473)
Net assessment levy - on-roll	-	\$ -	\$ -	\$ -	179,348
Interest	-	484	-	484	-
Total revenues	-	484	-	484	179,348
EXPENDITURES					
Debt service					
Principal	-	-	-	-	40,000
Interest	-	-	31,116	31,116	131,788
Tax collector	-	-	-	-	5,605
Cost of issuance	-	148,608	-	148,608	-
Total expenditures	-	148,608	31,116	179,724	177,393
Excess/(deficiency) of revenues over/(under) expenditures	-	(148,124)	(31,116)	(179,240)	1,955
OTHER FINANCING SOURCES/(USES)					
Bond proceeds	-	403,402	-	403,402	-
Original issue discount	-	(14,755)	-	(14,755)	-
Underwriter's discount	-	(52,500)	-	(52,500)	-
Total other financing sources/(uses)	-	336,147	-	336,147	-
Net increase/(decrease) in fund balance	-	188,023	(31,116)	156,907	1,955
Fund balance:					
Beginning fund balance (unaudited)	-	(2,111)	185,912	(2,111)	154,796
Ending fund balance (projected)	\$ -	\$ 185,912	\$ 154,796	\$ 154,796	156,751
Use of fund balance:					
Debt service reserve account balance (required)					(86,872)
Interest expense - November 1, 2024					(65,069)
Projected fund balance surplus/(deficit) as of September 30, 2024					<u>\$ 4,810</u>

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2023 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
05/01/23			31,116.49	31,116.49	2,625,000.00
11/01/23			65,893.75	65,893.75	2,625,000.00
05/01/24	40,000.00	4.125%	65,893.75	105,893.75	2,585,000.00
11/01/24			65,068.75	65,068.75	2,585,000.00
05/01/25	40,000.00	4.125%	65,068.75	105,068.75	2,545,000.00
11/01/25			64,243.75	64,243.75	2,545,000.00
05/01/26	45,000.00	4.125%	64,243.75	109,243.75	2,500,000.00
11/01/26			63,315.63	63,315.63	2,500,000.00
05/01/27	45,000.00	4.125%	63,315.63	108,315.63	2,455,000.00
11/01/27			62,387.50	62,387.50	2,455,000.00
05/01/28	50,000.00	4.125%	62,387.50	112,387.50	2,405,000.00
11/01/28			61,356.25	61,356.25	2,405,000.00
05/01/29	50,000.00	4.125%	61,356.25	111,356.25	2,355,000.00
11/01/29			60,325.00	60,325.00	2,355,000.00
05/01/30	50,000.00	4.125%	60,325.00	110,325.00	2,305,000.00
11/01/30			59,293.75	59,293.75	2,305,000.00
05/01/31	55,000.00	5.000%	59,293.75	114,293.75	2,250,000.00
11/01/31			57,918.75	57,918.75	2,250,000.00
05/01/32	55,000.00	5.000%	57,918.75	112,918.75	2,195,000.00
11/01/32			56,543.75	56,543.75	2,195,000.00
05/01/33	60,000.00	5.000%	56,543.75	116,543.75	2,135,000.00
11/01/33			55,043.75	55,043.75	2,135,000.00
05/01/34	65,000.00	5.000%	55,043.75	120,043.75	2,070,000.00
11/01/34			53,418.75	53,418.75	2,070,000.00
05/01/35	65,000.00	5.000%	53,418.75	118,418.75	2,005,000.00
11/01/35			51,793.75	51,793.75	2,005,000.00
05/01/36	70,000.00	5.000%	51,793.75	121,793.75	1,935,000.00
11/01/36			50,043.75	50,043.75	1,935,000.00
05/01/37	75,000.00	5.000%	50,043.75	125,043.75	1,860,000.00
11/01/37			48,168.75	48,168.75	1,860,000.00
05/01/38	75,000.00	5.000%	48,168.75	123,168.75	1,785,000.00
11/01/38			46,293.75	46,293.75	1,785,000.00
05/01/39	80,000.00	5.000%	46,293.75	126,293.75	1,705,000.00
11/01/39			44,293.75	44,293.75	1,705,000.00
05/01/40	85,000.00	5.000%	44,293.75	129,293.75	1,620,000.00
11/01/40			42,168.75	42,168.75	1,620,000.00
05/01/41	90,000.00	5.000%	42,168.75	132,168.75	1,530,000.00
11/01/41			39,918.75	39,918.75	1,530,000.00
05/01/42	95,000.00	5.000%	39,918.75	134,918.75	1,435,000.00
11/01/42			37,543.75	37,543.75	1,435,000.00
05/01/43	100,000.00	5.000%	37,543.75	137,543.75	1,335,000.00
11/01/43			35,043.75	35,043.75	1,335,000.00
05/01/44	105,000.00	5.250%	35,043.75	140,043.75	1,230,000.00
11/01/44			32,287.50	32,287.50	1,230,000.00
05/01/45	110,000.00	5.250%	32,287.50	142,287.50	1,120,000.00
11/01/45			29,400.00	29,400.00	1,120,000.00
05/01/46	115,000.00	5.250%	29,400.00	144,400.00	1,005,000.00
11/01/46			26,381.25	26,381.25	1,005,000.00
05/01/47	120,000.00	5.250%	26,381.25	146,381.25	885,000.00

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
SERIES 2023 AMORTIZATION SCHEDULE**

	Principal	Coupon Rate	Interest	Debt Service	Bond Balance
11/01/47			23,231.25	23,231.25	885,000.00
05/01/48	130,000.00	5.250%	23,231.25	153,231.25	755,000.00
11/01/48			19,818.75	19,818.75	755,000.00
05/01/49	135,000.00	5.250%	19,818.75	154,818.75	620,000.00
11/01/49			16,275.00	16,275.00	620,000.00
05/01/50	145,000.00	5.250%	16,275.00	161,275.00	475,000.00
11/01/50			12,468.75	12,468.75	475,000.00
05/01/51	150,000.00	5.250%	12,468.75	162,468.75	325,000.00
11/01/51			8,531.25	8,531.25	325,000.00
05/01/52	160,000.00	5.250%	8,531.25	168,531.25	165,000.00
11/01/52			4,331.25	4,331.25	165,000.00
05/01/53	165,000.00	5.250%	4,331.25	169,331.25	-
Total	2,625,000.00		2,585,606.26	5,210,606.26	

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
ASSESSMENT COMPARISON
PROJECTED FISCAL YEAR 2024 ASSESSMENTS**

On-Roll Assessments

<u>Product/Parcel</u>	<u>Units</u>	<u>FY 2024 O&M Assessment per Unit</u>	<u>FY 2024 DS Assessment per Unit</u>	<u>FY 2024 Total Assessment per Unit</u>	<u>FY 2023 Total Assessment per Unit</u>
<u>Assessment Area One</u>					
SF 40'	-	\$ 232.89	\$ -	\$ 232.89	n/a
SF 50'	116	232.89	1,610.53	1,843.42	n/a
SF 60'	-	232.89	-	232.89	n/a
Total	116				

Off-Roll Assessments

<u>Product/Parcel</u>	<u>Units</u>	<u>FY 2024 O&M Assessment per Unit</u>	<u>FY 2024 DS Assessment per Unit</u>	<u>FY 2024 Total Assessment per Unit</u>	<u>FY 2023 Total Assessment per Unit</u>
<u>Future Assessment Areas</u>					
SF 40'	118	\$ 216.59	\$ -	\$ -	n/a
SF 50'	106	216.59	-	-	n/a
SF 60'	110	216.59	-	-	n/a
Total	334				

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

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Rye Crossing Community Development District
c/o Craig Wrathell and
Christian Cotter
Wrathell, Hunt & Associates, LLC
2300 Glades Road Suite 410W
Boca Raton, Florida 33431
wrathellc@whhassociates.com
christiancotter@forestar.com

RE: District Counsel Matter

Dear Sirs or Madams,

Effective February 6, 2023, Jere Earlywine will resign from KE LAW GROUP PLLC to join the law firm of KUTAK ROCK LLP.

Mr. Earlywine was providing services to you on the above-referenced matter. Therefore, this letter is to inform you that you have the option to choose to have Mr. Earlywine continue to represent you in this matter at his new law firm, or you may have KE LAW GROUP PLLC continue to represent you, in which case representation will be handled by Meredith Hammock and Lauren Gentry in KE LAW GROUP PLLC's Tampa Office. Alternatively, you can choose to retain an entirely new lawyer.

If you wish to have Jere Earlywine or a new lawyer continue to represent you, please be aware that you remain liable for fees and costs for services already provided by members of KE LAW GROUP PLLC through the date of this letter. Further, given the manner in which legal fees for open financing matters are structured, no fee has been paid to date. Should you elect to have this matter go with Mr. Earlywine, the fee may be apportioned between KE LAW GROUP PLLC and KUTAK ROCK LLP.

Please advise Jere Earlywine and KE Law Group PLLC in writing, as quickly as possible, of the District's decision so that continuity in your representation is assured. You may do so by indicating your choice below and returning a signed and dated copy. Please retain the additional copy of this designation letter for your records.

Yours truly,

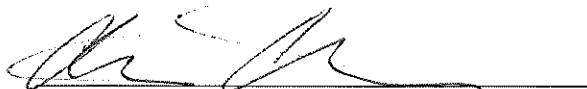
/s/ Jere Earlywine

Instructions

I wish my file to stay with KE LAW GROUP PLLC.

I wish my file and trust account balance to be transferred to Jere Earlywine at KUTAK ROCK LLP.

I will retain new counsel and have them contact KE LAW GROUP PLLC to coordinate transfer of my file.



For the Client

**KUTAK ROCK LLP
FEE AGREEMENT FOR
RYE CROSSING CDD**

I. PARTIES

THIS FEE AGREEMENT ("Fee Agreement") is made and entered into by and between the following parties, and supersedes on a going forward basis any prior fee agreement between the parties:

A. Rye Crossing Community Development District ("Client")
c/o Wrathell, Hunt and Associates LLC
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

and

B. Kutak Rock LLP ("KUTAK")
107 West College Avenue (32301)
P.O. Box 10230
Tallahassee, Florida 32302

II. SCOPE OF SERVICES

In consideration of the mutual agreements contained herein, the parties agree as follows:

A. The Client agrees to employ and retain KUTAK as its attorney and legal representative for all legal matters involving the District.

B. KUTAK accepts such employment and agrees to serve as attorney for and provide legal representation to the Client in connection with those matters referenced above.

III. FEES

The Client agrees to compensate KUTAK for services rendered regarding any matters covered by this Fee Agreement according to the hourly billing rates for individual KUTAK lawyers set forth herein, plus actual expenses incurred by KUTAK in accordance with the attached standard Expense Reimbursement Policy (Attachment A, incorporated herein by reference). For Calendar Year 2023, hourly rates will be \$295 per hour for shareholders, \$265 per hour associates, \$235 per hour for contract attorneys and \$190 per hour for paralegals. All hourly rates will be increased annually by \$10 per hour. To the extent that the District issues bonds during Calendar Year 2023, KUTAK will provide issuer's counsel services under a flat fee of \$38,000 per bond issuance. This flat fee will be increased annually by \$1,000 per year.

IV. CLIENT FILES

The files and work product materials ("Client File") of the Client generated or received by KUTAK will be maintained confidentially to the extent permitted by law and in accordance with the Florida Bar rules. At the conclusion of the representation, the Client File will be stored by KUTAK for a minimum of five (5) years. After the five (5) year storage period, the Client hereby acknowledges and consents that KUTAK may

confidentially destroy or shred the Client File, unless KUTAK is provided a written request from the Client requesting return of the Client File, to which KUTAK will return the Client File at Client's expense.

V. DEFAULT

In the event of a dispute arising under this Fee Agreement, whether or not a lawsuit or other proceeding is filed, the prevailing party shall be entitled to recover its reasonable attorneys' fees and costs, including attorneys' fees and costs incurred in litigating entitlement to attorneys' fees and costs, as well as in determining or quantifying the amount of recoverable attorneys' fees and costs. The reasonable costs to which the prevailing party is entitled shall include costs that are taxable under any applicable statute, rule, or guideline, as well as non-taxable costs, including, but not limited to, costs of investigation, telephone charges, mailing and delivery charges, information technology support charges, consultant and expert witness fees, travel expenses, court reporter fees, and mediator fees, regardless of whether such costs are otherwise taxable. Venue of any such action shall be exclusive in the state courts of the Second Judicial Circuit in and for Leon County, Florida.

VI. TERMINATION

Either party may terminate this Fee Agreement upon providing prior written notice to the other party at its regular place of business.

VII. EXECUTION OF FEE AGREEMENT

This Fee Agreement shall be deemed fully executed upon its signing by KUTAK and the Client. The contract formed between KUTAK and the Client shall be the operational contract between the parties.


VIII. ENTIRE CONTRACT

This Fee Agreement constitutes the entire agreement between the parties.

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT**

By: 
By: Christian Cotter - Chair (Mar 24, 2023 14:38 EDT)
Its: Christian Cotter - Chair
Date: Mar 24, 2023

KUTAK ROCK LLP

By: 
By: Jere L. Earlywine
Date: _____

ATTACHMENT A

**KUTAK ROCK LLP
EXPENSE REIMBURSEMENT POLICY**

The following is the expense reimbursement policy for the Fee Agreement. All expenses are billed monthly. Billings ordinarily reflect expenses for the most recent month, except where there are delays in receiving bills from third party vendors.

Telephone. All telephone charges are billed at an amount approximating actual cost.

Photocopying and Printing. In-house photocopying and printing is charged at \$0.05 per page, which is less than actual cost.

Facsimile. There are no charges for faxes.

Postage. Postage is billed at actual cost.

Overnight Delivery. Overnight delivery is billed at actual cost.

Computerized Legal Research. Charges for computerized legal research are billed at an amount approximating actual cost.

Travel. Travel (including air fare, rental cars, taxicabs, hotel, meals, tips, etc.) is billed at actual cost. Where air travel is required, coach class is used wherever feasible. Out-of-town mileage is billed at the State of Florida approved reimbursement rate (i.e., pursuant to Chapter 112, Florida Statutes).

Consultants. Unless prior arrangements are made, consultants are ordinarily employed directly by the Client. Where consultants are employed by the firm, their charges are passed-through with no mark-up. The Client is responsible for notifying the firm of any particular billing arrangements or procedures which the Client requires of the consultant.

Other Expenses. Other outside expenses, such as court reporters, agency copies, etc. are billed at actual cost.

Word Processing and Secretarial Overtime. No charge is made for word processing. No charge is made for secretarial overtime except in major litigation matters where unusual overtime demands are imposed.







Fee Agreement (2023) - Rye Crossing

Final Audit Report

2023-03-24

Created:	2023-03-24
By:	Daniel Rom (romd@whhassociates.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAAcdxo3yw_LJqAYTOMXMSSJTOs82i9nTeq

"Fee Agreement (2023) - Rye Crossing" History

-  Document created by Daniel Rom (romd@whhassociates.com)
2023-03-24 - 5:41:39 PM GMT- IP address: 8.17.47.234
-  Document emailed to christiancotter@forestar.com for signature
2023-03-24 - 5:41:56 PM GMT
-  Email viewed by christiancotter@forestar.com
2023-03-24 - 6:37:49 PM GMT- IP address: 165.225.223.66
-  Signer christiancotter@forestar.com entered name at signing as Christian Cotter - Chair
2023-03-24 - 6:38:19 PM GMT- IP address: 165.225.223.66
-  Document e-signed by Christian Cotter - Chair (christiancotter@forestar.com)
Signature Date: 2023-03-24 - 6:38:21 PM GMT - Time Source: server- IP address: 165.225.223.66
-  Agreement completed.
2023-03-24 - 6:38:21 PM GMT

Names and email addresses are entered into the Acrobat Sign service by Acrobat Sign users and are unverified unless otherwise noted.

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

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RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT

c/o Wrathell, Hunt & Associates, LLC
2300 Glades Road, Suite 410W
Boca Raton, Florida 33431

February 1, 2023

Southwest Florida Water Management District
78 Sarasota Center Boulevard
Sarasota, Florida 34240

To Whom It May Concern:

The Rye Crossing Community Development District ("**District**") is a local unit of special-purpose government established pursuant to Chapter 190, *Florida Statutes*, for the purpose of providing, operating and maintaining infrastructure improvements, facilities and services to the lands within the District. The District is authorized to finance, fund, plan, establish, acquire, construct or reconstruct, enlarge or extend, equip, operate, and maintain systems, facilities, and basic infrastructures for stormwater management improvements, and any related interest in real or personal property, pursuant to its establishing ordinance and Section 190.012(1)(f), *Florida Statutes*. As part of the District's capital improvement plan, the District intends to finance, construct, acquire, operate and maintain the stormwater system within the Rye Crossing development ("**Stormwater System**"). The District acknowledges and agrees that, upon transfer of the Stormwater System from the construction to operation phase, the District will perpetually operate, maintain and fund the Stormwater System. The District agrees to fund such operational and maintenance activities through the annual levy of maintenance special assessments as authorized under Section 190.021(3), *Florida Statutes*. If you have any questions regarding the District or the District's intent to operate, maintain and fund the Stormwater System, please do not hesitate to contact me.

Sincerely,



Daniel Rom
District Manager

cc: Jere Earlywine, District Counsel
Kyle Clawson, P.E., District Engineer

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

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RESOLUTION 2023-14

A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT RATIFYING, CONFIRMING, AND APPROVING THE SALE OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2023 (ASSESSMENT AREA ONE); RATIFYING, CONFIRMING, AND APPROVING THE ACTIONS OF THE CHAIRMAN, VICE CHAIRMAN, TREASURER, SECRETARY, ASSISTANT SECRETARIES, AND ALL DISTRICT STAFF REGARDING THE SALE AND CLOSING OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT CAPITAL IMPROVEMENT REVENUE BONDS, SERIES 2023 (ASSESSMENT AREA ONE); DETERMINING SUCH ACTIONS AS BEING IN ACCORDANCE WITH THE AUTHORIZATION GRANTED BY THE BOARD; PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Rye Crossing Community Development District (“District”), is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, the District previously adopted resolutions authorizing the issuance and the negotiated sale of bonds within the scope of Chapter 190, *Florida Statutes*, including its Capital Improvement Revenue Bonds, Series 2023 (Assessment Area One), in the par amount of \$2,625,000 (“Series 2023 Bonds”); and

WHEREAS, the District closed on the sale of the Series 2023 Bonds on February 6, 2023; and

WHEREAS, as prerequisites to the issuance of the Series 2023 Bonds, the Chairman, Vice Chairman, Treasurer, Assistant Secretaries, and District Staff including the District Manager, District Financial Advisor, and District Counsel were required to execute and deliver various documents (“Closing Documents”); and

WHEREAS, the District desires to ratify, confirm, and approve all actions of the District Chairman, Vice Chairman, Treasurer, Assistant Secretaries, and District Staff in connection with closing the sale of the Series 2023 Bonds.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT:

SECTION 1. The sale, issuance, and closing of the Series 2023 Bonds is in the best interests of the District.

SECTION 2. The issuance and sale of the Series 2023 Bonds, the adoption of resolutions relating to such bonds, the agreements entered into with respect to the issuance of such bonds,

and all actions taken in the furtherance of the closing on such bonds, are hereby declared and affirmed as being in the best interests of the District and are hereby ratified, approved, and confirmed.

SECTION 3. The actions of the Chairman, Vice Chairman, Treasurer, Secretary, Assistant Secretaries, and all District Staff in finalizing the closing and issuance of the Series 2023 Bonds, including the execution and delivery of the Closing Documents, and such other certifications or other documents required for the closing on the Series 2023 Bonds, are determined to be in accordance with the prior authorizations of the Board and are hereby ratified, approved, and confirmed in all respects.

SECTION 4. If any provision of this Resolution is held to be illegal or invalid, the other provisions shall remain in full force and effect.

SECTION 5. This Resolution shall become effective upon its passage and shall remain in effect unless rescinded or repealed.

PASSED AND ADOPTED this 26th day of April, 2023.

ATTEST:

**RYE CROSSING COMMUNITY DEVELOPMENT
DISTRICT**

Secretary/Assistant Secretary

Chair/Vice Chair, Board of Supervisors

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

9A



Beaufort Gazette
 Belleville News-Democrat
 Bellingham Herald
 Bradenton Herald
 Centre Daily Times
 Charlotte Observer
 Columbus Ledger-Enquirer
 Fresno Bee

The Herald - Rock Hill
 Herald Sun - Durham
 Idaho Statesman
 Island Packet
 Kansas City Star
 Lexington Herald-Leader
 Merced Sun-Star
 Miami Herald

el Nuevo Herald - Miami
 Modesto Bee
 Raleigh News & Observer
 The Olympian
 Sacramento Bee
 Fort Worth Star-Telegram
 The State - Columbia
 Sun Herald - Biloxi

Sun News - Myrtle Beach
 The News Tribune Tacoma
 The Telegraph - Macon
 San Luis Obispo Tribune
 Tri-City Herald
 Wichita Eagle

AFFIDAVIT OF PUBLICATION

Account #	Order Number	Identification	Order PO	Amount	Cols	Depth
100017	360818	Print Legal Ad-IPL01025030 - IPL0102503		\$133.38	2	56 L

Attention: Chesley Adams

Rye Crossing CDD
 2300 Glades Road, Suite 410W
 Boca Raton, FL 33431

**Request for Qualifications for Engineering Services
 FOR THE Rye Crossing Community Development District**
 RFQ for Engineering Services

The Rye Crossing Community Development District ("**District**"), located in Manatee County, Florida, announces that professional engineering services will be required on a continuing basis for the District's stormwater systems, and other public improvements authorized by Chapter 190, Florida Statutes. The engineering firm selected will act in the general capacity of District Engineer and will provide District engineering services, as required.

Any firm or individual ("**Applicant**") desiring to provide professional services to the District must: 1) hold applicable federal, state and local licenses; 2) be authorized to do business in Florida in accordance with Florida law; and 3) furnish a statement ("**Qualification Statement**") of its qualifications and past experience on U.S. General Service Administration's "Architect-Engineer Qualifications, Standard Form No. 330," with pertinent supporting data. Among other things, Applicants must submit information relating to: a) the ability and adequacy of the Applicant's professional personnel; b) whether the Applicant is a certified minority business enterprise; c) the Applicant's willingness to meet time and budget requirements; d) the Applicant's past experience and performance, including but not limited to past experience as a District Engineer for any community development districts and past experience in Manatee County, Florida; e) the geographic location of the Applicant's headquarters and offices; f) the current and projected workloads of the Applicant; and g) the volume of work previously awarded to the Applicant by the District. Further, each Applicant must identify the specific individual affiliated with the Applicant who would be handling District meetings, construction services, and other engineering tasks.

The District will review all Applicants and will comply with Florida law, including the Consultant's Competitive Negotiations Act, Chapter 287, Florida Statutes ("**CCNA**"). All Applicants interested must submit electronic copies of Standard Form No. 330 and the Qualification Statement by 12:00 p.m., on January 9, 2023 by email to gillyardd@whhassociates.com ("**District Manager's Office**").

The Board shall select and rank the Applicants using the requirements set forth in the CCNA and the evaluation criteria on file with the District Manager, and the highest ranked Applicant will be requested to enter into contract negotiations. If an agreement cannot be reached between the District and the highest ranked Applicant, negotiations will cease and begin with the next highest ranked Applicant, and if these negotiations are unsuccessful, will continue to the third highest ranked Applicant.

The District reserves the right to reject any and all Qualification Statements. Additionally, there is no express or implied obligation for the District to reimburse Applicants for any expenses associated with the preparation and submittal of the Qualification Statements in response to this request.

Any protest regarding the terms of this Notice, or the evaluation criteria on file with the District Manager, must be filed in writing, within seventy-two (72) hours (excluding weekends) after the publication of this Notice. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days after the initial notice of protest was filed. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object or protest with respect to aforesaid Notice or evaluation criteria provisions. Any person who files a notice of protest shall provide to the District, simultaneous with the filing of the notice, a protest bond with a responsible surety to be approved by the District and in the amount of Twenty Thousand Dollars (\$20,000.00).

District Manager
 IPL0102503
 Dec 21 2022

THE STATE OF TEXAS COUNTY OF DALLAS

Before the undersigned authority personally appeared Ryan Dixon, who, on oath, says that she is a Legal Advertising Representative of The Bradenton Herald, a daily newspaper published at Bradenton in Manatee County, Florida; that the attached copy of the advertisement, being a Legal Advertisement in the matter of Public Notice, was published in said newspaper in the issue(s) of:

1 insertion(s) published on:

12/21/22

THE STATE OF FLORIDA COUNTY OF MANATEE

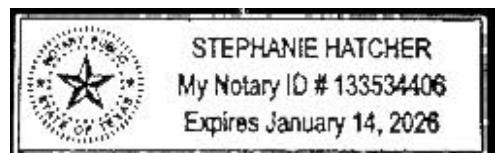
Affidavit further says that the said publication is a newspaper published at Bradenton, in said Manatee County, Florida, and that the said newspaper has heretofore been continuously published in said Manatee County, Florida, each day and has been entered as second-class mail matter at the post office in Bradenton, in said Manatee County, Florida, for a period of one year next preceding the first publication of the attached copy of advertisement; and affiant further says that she has neither paid nor promised any person, firm or corporation any discount, rebate, commission or refund for the purpose of securing this advertisement for publication in the said newspaper.

Ryan Dixon

Sworn to and subscribed before me this 21th day of December in the year of 2022

Stephanie Hatcher

Notary Public in and for the state of Texas, residing in Dallas County



Extra charge for lost or duplicate affidavits.
 Legal document please do not destroy!

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

9B

**REQUEST FOR QUALIFICATIONS FOR ENGINEERING SERVICES
FOR THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT**

RFQ for Engineering Services

The Rye Crossing Community Development District ("**District**"), located in Manatee County, Florida, announces that professional engineering services will be required on a continuing basis for the District's stormwater systems, and other public improvements authorized by Chapter 190, *Florida Statutes*. The engineering firm selected will act in the general capacity of District Engineer and will provide District engineering services, as required.

Any firm or individual ("**Applicant**") desiring to provide professional services to the District must: 1) hold applicable federal, state and local licenses; 2) be authorized to do business in Florida in accordance with Florida law; and 3) furnish a statement ("**Qualification Statement**") of its qualifications and past experience on U.S. General Service Administration's "Architect-Engineer Qualifications, Standard Form No. 330," with pertinent supporting data. Among other things, Applicants must submit information relating to: a) the ability and adequacy of the Applicant's professional personnel; b) whether the Applicant is a certified minority business enterprise; c) the Applicant's willingness to meet time and budget requirements; d) the Applicant's past experience and performance, including but not limited to past experience as a District Engineer for any community development districts and past experience in Manatee County, Florida; e) the geographic location of the Applicant's headquarters and offices; f) the current and projected workloads of the Applicant; and g) the volume of work previously awarded to the Applicant by the District. Further, each Applicant must identify the specific individual affiliated with the Applicant who would be handling District meetings, construction services, and other engineering tasks.

The District will review all Applicants and will comply with Florida law, including the Consultant's Competitive Negotiations Act, Chapter 287, *Florida Statutes* ("**CCNA**"). All Applicants interested must submit electronic copies of Standard Form No. 330 and the Qualification Statement by 12:00 p.m., on January 9, 2023 by email to gillyardd@whhassociates.com ("**District Manager's Office**").

The Board shall select and rank the Applicants using the requirements set forth in the CCNA and the evaluation criteria on file with the District Manager, and the highest ranked Applicant will be requested to enter into contract negotiations. If an agreement cannot be reached between the District and the highest ranked Applicant, negotiations will cease and begin with the next highest ranked Applicant, and if these negotiations are unsuccessful, will continue to the third highest ranked Applicant.

The District reserves the right to reject any and all Qualification Statements. Additionally, there is no express or implied obligation for the District to reimburse

Applicants for any expenses associated with the preparation and submittal of the Qualification Statements in response to this request.

Any protest regarding the terms of this Notice, or the evaluation criteria on file with the District Manager, must be filed in writing, within seventy-two (72) hours (excluding weekends) after the publication of this Notice. The formal protest setting forth with particularity the facts and law upon which the protest is based shall be filed within seven (7) calendar days after the initial notice of protest was filed. Failure to timely file a notice of protest or failure to timely file a formal written protest shall constitute a waiver of any right to object or protest with respect to aforesaid Notice or evaluation criteria provisions. Any person who files a notice of protest shall provide to the District, simultaneous with the filing of the notice, a protest bond with a responsible surety to be approved by the District and in the amount of Twenty Thousand Dollars (\$20,000.00).

RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT

DISTRICT ENGINEER PROPOSALS

COMPETITIVE SELECTION CRITERIA

1) Ability and Adequacy of Professional Personnel (Weight: 25 Points)

Consider the capabilities and experience of key personnel within the firm including certification, training, and education; affiliations and memberships with professional organizations; etc.

2) Consultant's Past Performance (Weight: 25 Points)

Past performance for other Community Development Districts in other contracts; amount of experience on similar projects; character, integrity, reputation, of respondent; etc.

3) Geographic Location (Weight: 20 Points)

Consider the geographic location of the firm's headquarters, offices and personnel in relation to the project.

4) Willingness to Meet Time and Budget Requirements (Weight: 15 Points)

Consider the consultant's ability and desire to meet time and budget requirements including rates, staffing levels and past performance on previous projects; etc.

5) Certified Minority Business Enterprise (Weight: 5 Points)

Consider whether the firm is a Certified Minority Business Enterprise. Award either all eligible points or none.

6) Recent, Current and Projected Workloads (Weight: 5 Points)

Consider the recent, current and projected workloads of the firm.

7) Volume of Work Previously Awarded to Consultant by District (Weight: 5 Points)

Consider the desire to diversify the firms that receive work from the District; etc.

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

9C



CONSULTING. ENGINEERING. CONSTRUCTION.

January 9, 2023

Mr. Daniel Rom
District Manager
Rye Crossing Community Development District
2300 Glades Rd, Ste. 410W
Boca Raton, FL 33431

**Subject: Rye Crossing Community Development District
Request for Qualifications - District Engineer**

Dear Mr. Rom:

Atwell, LLC is pleased to submit the enclosed response to the Request for Qualifications for the Rye Crossing Community Development District (CDD) District Engineer.

The Atwell Engineering Team is licensed in the State of Florida and consists of experts in the areas of civil engineering, surveying, landscape architecture, land use planning, GIS and AutoCAD design. With nationwide support and multiple office locations spread across the breadth of Florida, Atwell offers full service civil engineering services based upon honesty, a strong work ethic, and an unmatched commitment to our client's success.

Atwell has designed and permitted numerous master-planned residential communities across Florida over the years and are the Engineer-of-Record for the Rutland project. This expertise and project-specific knowledge provides our team with an in-depth understanding of the District's needs and the capacity to ensure the highest quality of development.

The following summary exemplifies why Atwell is most qualified to serve as District Engineer for the Rye Crossing CDD:

Ability and Adequacy of Professional Personnel: As Team Leader for the Tampa Office, Victor Barbosa, P.E. will support our commitment to the Rye Crossing CDD. Victor has over 24 years of project management and civil engineering design experience in Florida and currently serves as Team Leader for the Tampa Office operations. Victor's project knowledge and strong relationships with SWFWMD and Manatee County will ensure the District's service requirements are not only met, but exceeded in terms of budgets, project schedules, and implementation of the development program.

Consultant's Performance: Kyle Clawson, P.E. will serve as the District Engineer/Point of Contact, and has experience serving as a CDD Engineer for multiple master-planned communities across Southwest Florida. Kyle has served as District Engineer for River Landing CDD in Pasco County for 2 years, and currently performs all duties relating to the operation and management of the CDD. Kyle also serves as District Engineer for the Channing Park CDD in Hillsborough County and the Artisan Lakes East CDD in Manatee County.

Geographic Location: Atwell has an Office location within Manatee County at 8725 Penderly Place, Ste. 101, Bradenton, FL 34201.

Willingness to Meet Time and Budget Requirements: Atwell is invested and driven to support the Rutland project and help ensure success for the District. Atwell has an understanding of key, critical tasks

that the District requires and has the ability to meet those timelines for Engineer's Reports, Bond Support, Acquisitions and Requisitions, attendance of District Meetings, resolving engineering related questions, Permit and Final Plat support, and supporting the transition of completed improvements into the District's ownership for maintenance as may be applicable.

Certified Minority Business Enterprise: Atwell is not a certified minority business.

Recent, Current and Projected Workloads: Atwell's team of experienced civil engineers are currently serving as the Engineer-of-Record for the Rutland project and currently processing various applications through Manatee County. The understanding of the water management system design, the unique environmental conditions both within and surrounding the community, as well as the status of existing and pending permits provides our team with an unparalleled advantage to serve as the District Engineer. Atwell has four (4) Florida registered and licensed Professional Engineers with twelve (12) additional support staff able to accommodate requests by the District.

Volume of Work Previously Awarded to Consultant by District: The District has not previously awarded Atwell work.

Thank you for the opportunity to provide our services to the District. We are confident that our project-specific expertise, local knowledge, and commitment to quality design and customer service position us as the clear choice for the Rye Crossing CDD District Engineer.

If you have questions or require further information, please contact me at (813) 443-8282 or kclawson@atwell-group.com.

Sincerely,

ATWELL, LLC



Kyle Clawson, P.E.
Project Manager

ARCHITECT-ENGINEER QUALIFICATIONS

OMB Control Number: 9000-0157
Expiration Date: 2/29/2024

Paperwork Reduction Act Statement - This information collection meets the requirements of 44 USC § 3507, as amended by section 2 of the Paperwork Reduction Act of 1995. You do not need to answer these questions unless we display a valid Office of Management and Budget (OMB) control number. The OMB control number for this collection is 9000-0157. We estimate that it will take 29 hours (25 hours for part 1 and 4 hours for Part 2) to read the instructions, gather the facts, and answer the questions. Send only comments relating to our time estimate, including suggestions for reducing this burden, or any other aspects of this collection of information to: U.S. General Services Administration, Regulatory Secretariat Division (M1V1CB), 1800 F Street, NW, Washington, DC 20405.

PURPOSE

Federal agencies use this form to obtain information from architect-engineer (A-E) firms about their professional qualifications. Federal agencies select firms for A-E contracts on the basis of professional qualifications as required by 40 U.S.C. chapter 11, Selection of Architects Engineers, and Part 36 of the Federal Acquisition Regulation (FAR).

The Selection of Architects and Engineers statute requires the public announcement of requirements for A-E services (with some exceptions provided by other statutes), and the selection of at least three of the most highly qualified firms based on demonstrated competence and professional qualifications according to specific criteria published in the announcement. The Act then requires the negotiation of a contract at a fair and reasonable price starting first with the most highly qualified firm.

The information used to evaluate firms is from this form and other sources, including performance evaluations, any additional data requested by the agency, and interviews with the most highly qualified firms and their references.

GENERAL INSTRUCTIONS

Part I presents the qualifications for a specific contract.

Part II presents the general qualifications of a firm or a specific branch office of a firm. Part II has two uses:

1. An A-E firm may submit Part II to the appropriate central, regional or local office of each Federal agency to be kept on file. A public announcement is not required for certain contracts, and agencies may use Part II as a basis for selecting at least three of the most highly qualified firms for discussions prior to requesting submission of Part I. Firms are encouraged to update Part II on file with agency offices, as appropriate, according to FAR Part 36. If a firm has branch offices, submit a separate Part II for each branch office seeking work.

2. Prepare a separate Part II for each firm that will be part of the team proposed for a specific contract and submitted with Part I. If a firm has branch offices, submit a separate Part II for each branch office that has a key role on the team.

INDIVIDUAL AGENCY INSTRUCTIONS

Individual agencies may supplement these instructions. For example, they may limit the number of projects or number of pages submitted in Part I in response to a public announcement for a particular project. Carefully comply with any agency instructions when preparing and submitting this form. Be as concise as possible and provide only the information requested by the agency.

DEFINITIONS

Architect-Engineer Services: Defined in FAR 2.101.

Branch Office: A geographically distinct place of business or subsidiary office of a firm that has a key role on the team.

Discipline: Primary technical capabilities of key personnel, as evidenced by academic degree, professional registration, certification, and/or extensive experience.

Firm: Defined in FAR 36.102.

Key Personnel: Individuals who will have major contract responsibilities and/or provide unusual or unique expertise.

SPECIFIC INSTRUCTIONS

Part I - Contract-Specific Qualifications

Section A. Contract Information.

1. Title and Location. Enter the title and location of the contract for which this form is being submitted, exactly as shown in the public announcement or agency request.

2. Public Notice Date. Enter the posted date of the agency's notice on the Federal Business Opportunity website (FedBizOpps), other form of public announcement or agency request for this contract.

3. Solicitation or Project Number. Enter the agency's solicitation number and/or project number, if applicable, exactly as shown in the public announcement or agency request for this contract.

Section B. Architect-Engineer Point of Contact.

4-8. Name, Title, Name of Firm, Telephone Number, Fax (Facsimile) Number and E-mail (Electronic Mail) Address. Provide information for a representative of the prime contractor or joint venture that the agency can contact for additional information.

Section C. Proposed Team.

9-11. Firm Name, Address, and Role in This Contract. Provide the contractual relationship, name, full mailing address, and a brief description of the role of each firm that will be involved in performance of this contract. List the prime contractor or joint venture partners first. If a firm has branch offices, indicate each individual branch office that will have a key role on the team. The named subcontractors and outside associates or consultants must be used, and any change must be approved by the contracting officer. (See FAR Part 52 Clause "Subcontractors and Outside Associates and Consultants (Architect-Engineer Services)"). Attach an additional sheet in the same format as Section C if needed.

Section D. Organizational Chart of Proposed Team.

As an attachment after Section C, present an organizational chart of the proposed team showing the names and roles of all key personnel listed in Section E and the firm they are associated with as listed in Section C.

Section E. Resumes of Key Personnel Proposed for this Contract.

Complete this section for each key person who will participate in this contract. Group by firm, with personnel of the prime contractor or joint venture partner firms first. The following blocks must be completed for each resume:

12. Name. Self-explanatory.

13. Role in this contract. Self-explanatory.

14. Years Experience. Total years of relevant experience (block 14a), and years of relevant experience with current firm, but not necessarily the same branch office (block 14b).

15. Firm Name and Location. Name, city and state of the firm where the person currently works, which must correspond with one of the firms (or branch office of a firm, if appropriate) listed in Section C.

16. Education. Provide information on the highest relevant academic degree(s) received. Indicate the area(s) of specialization for each degree.

17. Current Professional Registration. Provide information on current relevant professional registration(s) in a State or possession of the United States, Puerto Rico, or the District of Columbia according to FAR Part 36.

18. Other Professional Qualifications. Provide information on any other professional qualifications relating to this contract, such as education, professional registration, publications, organizational memberships, certifications, training, awards, and foreign language capabilities.

19. Relevant Projects. Provide information on up to five projects in which the person had a significant role that demonstrates the person's capability relevant to her/his proposed role in this contract. These projects do not necessarily have to be any of the projects presented in Section F for the project team if the person was not involved in any of those projects or the person worked on other projects that were more relevant than the team projects in Section F. Use the check box provided to indicate if the project was performed with any office of the current firm. If any of the professional services or construction projects are not complete, leave Year Completed blank and indicate the status in Brief Description and Specific Role (block (3)).

Section F. Example Projects Which Best Illustrate Proposed Team's Qualifications for this Contract.

Select projects where multiple team members worked together, if possible, that demonstrate the team's capability to perform work similar to that required for this contract. Complete one Section F for each project. Present ten projects, unless otherwise specified by the agency. Complete the following blocks for each project:

20. Example Project Key Number. Start with "1" for the first project and number consecutively.

21. Title and Location. Title and location of project or contract. For an indefinite delivery contract, the location is the geographic scope of the contract.

22. Year Completed. Enter the year completed of the professional services (such as planning, engineering study, design, or surveying), and/or the year completed of construction, if applicable. If any of the professional services or the construction projects are not complete, leave Year Completed blank and indicate the status in Brief Description of Project and Relevance to this Contract (block 24).

23a. Project Owner. Project owner or user, such as a government agency or installation, an institution, a corporation or private individual.

23b. Point of Contact Name. Provide name of a person associated with the project owner or the organization which contracted for the professional services, who is very familiar with the project and the firm's (or firms') performance.

23c. Point of Contact Telephone Number. Self-explanatory.

24. Brief Description of Project and Relevance to this Contract. Indicate scope, size, cost, principal elements and special features of the project. Discuss the relevance of the example project to this contract. Enter any other information requested by the agency for each example project.

25. Firms from Section C Involved with this Project. Indicate which firms (or branch offices, if appropriate) on the project team were involved in the example project, and their roles. List in the same order as Section C.

Section G. Key Personnel Participation in Example Projects.

This matrix is intended to graphically depict which key personnel identified in Section E worked on the example projects listed in Section F. Complete the following blocks (see example below).

26. and 27. Names of Key Personnel and Role in this Contract. List the names of the key personnel and their proposed roles in this contract in the same order as they appear in Section E.

28. Example Projects Listed in Section F. In the column under each project key number (see block 29) and for each key person, place an "X" under the project key number for participation in the same or similar role.

29. Example Projects Key. List the key numbers and titles of the example projects in the same order as they appear in Section F.

Section H. Additional Information.

30. Use this section to provide additional information specifically requested by the agency or to address selection criteria that are not covered by the information provided in Sections A-G.

Section I. Authorized Representative.

31. and 32. Signature of Authorized Representative and Date. An authorized representative of a joint venture or the prime contractor must sign and date the completed form. Signing attests that the information provided is current and factual, and that all firms on the proposed team agree to work on the project. Joint ventures selected for negotiations must make available a statement of participation by a principal of each member of the joint venture.

33. Name and Title. Self-explanatory.

SAMPLE ENTRIES FOR SECTION G (MATRIX)

26. NAMES OF KEY PERSONNEL (From Section E, Block 12)	27. ROLE IN THIS CONTRACT (From Section E, Block 13)	28. EXAMPLE PROJECTS LISTED IN SECTION F (Fill in "Example Projects Key" section below first, before completing table. Place "X" under project key number for participation in same or similar role.)									
		1	2	3	4	5	6	7	8	9	10
Jane A. Smith	Chief Architect	X		X							
Joseph B. Williams	Chief Mechanical Engineer	X	X	X	X						
Tara C. Donovan	Chief Electrical Engineer	X	X		X						

29. EXAMPLE PROJECTS KEY

NUMBER	TITLE OF EXAMPLE PROJECT (From Section F)	NUMBER	TITLE OF EXAMPLE PROJECT (From Section F)
1	Federal Courthouse, Denver, CO	6	XYZ Corporation Headquarters, Boston, MA
2	Justin J. Wilson Federal Building, Baton Rouge, LA	7	Founder's Museum, Newport, RI

Part II - General Qualifications

See the "**General Instructions**" on page 1 for firms with branch offices. Prepare Part II for the specific branch office seeking work if the firm has branch offices.

1. **Solicitation Number.** If Part II is submitted for a specific contract, insert the agency's solicitation number and/or project number, if applicable, exactly as shown in the public announcement or agency request.

2a-2e. **Firm (or Branch Office) Name and Address.** Self-explanatory.

3. **Year Established.** Enter the year the firm (or branch office, if appropriate) was established under the current name.

4. **Unique Entity Identifier.** Insert the unique entity identifier issued by the entity designated at SAM. See FAR part 4.6.

5. **Ownership.**

a. **Type.** Enter the type of ownership or legal structure of the firm (sole proprietor, partnership, corporation, joint venture, etc.).

b. **Small Business Status.** Refer to the North American Industry Classification System (NAICS) code in the public announcement, and indicate if the firm is a small business according to the current size standard for that NAICS code (for example, Engineering Services (part of NAICS 541330), Architectural Services (NAICS 541310), Surveying and Mapping Services (NAICS 541370)). The small business categories and the internet website for the NAICS codes appear in FAR part 19. Contact the requesting agency for any questions. Contact your local U.S. Small Business Administration office for any questions regarding Business Status.

6a-6c. **Point of Contact.** Provide this information for a representative of the firm that the agency can contact for additional information. The representative must be empowered to speak on contractual and policy matters.

7. **Name of Firm.** Enter the name of the firm if Part II is prepared for a branch office.

8a-8c. **Former Firm Names.** Indicate any other previous names for the firm (or branch office) during the last six years. Insert the year that this corporate name change was effective and the associated unique entity identifier. This information is used to review past performance on Federal contracts.

9. **Employees by Discipline.** Use the relevant disciplines and associated function codes shown at the end of these instructions and list in the same numerical order. After the listed disciplines, write in any additional disciplines and leave the function code blank. List no more than 20 disciplines. Group remaining employees under "Other Employees" in column b. Each person can be counted only once according to his/her primary function. If Part II is prepared for a firm (including all branch offices), enter the number of employees by disciplines in column c(1). If Part II is prepared for a branch office, enter the number of employees by discipline in column c(2) and for the firm in column c(1).

10. **Profile of Firm's Experience and Annual Average Revenue for Last 5 Years.** Complete this block for the firm or branch office for which this Part II is prepared. Enter the experience categories which most accurately reflect the firm's technical capabilities and project experience. Use the relevant experience categories and associated profile codes shown at the end of these instructions, and list in the same numerical order. After the listed experience categories, write in any unlisted relevant project experience categories and leave the profile codes blank. For each type of experience, enter the appropriate revenue index number to reflect the professional services revenues received annually (averaged over the last 5 years) by the firm or branch office for performing that type of work. A particular project may be identified with one experience category or it may be broken into components, as best reflects the capabilities and types of work performed by the firm. However, do not double count the revenues received on a particular project.

11. **Annual Average Professional Services Revenues of Firm for Last 3 Years.** Complete this block for the firm or branch office for which this Part II is prepared. Enter the appropriate revenue index numbers to reflect the professional services revenues received annually (averaged over the last 3 years) by the firm or branch office. Indicate Federal work (performed directly for the Federal Government, either as the prime contractor or subcontractor), non-Federal work (all other domestic and foreign work, including Federally-assisted projects), and the total.

12. **Authorized Representative.** An authorized representative of the firm or branch office must sign and date the completed form. Signing attests that the information provided is current and factual. Provide the name and title of the authorized representative who signed the form.

List of Disciplines (*Function Codes*)

Code	Description	Code	Description
01	Acoustical Engineer	32	Hydraulic Engineer
02	Administrative	33	Hydrographic Surveyor
03	Aerial Photographer	34	Hydrologist
04	Aeronautical Engineer	35	Industrial Engineer
05	Archeologist	36	Industrial Hygienist
06	Architect	37	Interior Designer
07	Biologist	38	Land Surveyor
08	CADD Technician	39	Landscape Architect
09	Cartographer	40	Materials Engineer
10	Chemical Engineer	41	Materials Handling Engineer
11	Chemist	42	Mechanical Engineer
12	Civil Engineer	43	Mining Engineer
13	Communications Engineer	44	Oceanographer
14	Computer Programmer	45	Photo Interpreter
15	Construction Inspector	46	Photogrammetrist
16	Construction Manager	47	Planner: Urban/Regional
17	Corrosion Engineer	48	Project Manager
18	Cost Engineer/Estimator	49	Remote Sensing Specialist
19	Ecologist	50	Risk Assessor
20	Economist	51	Safety/Occupational Health Engineer
21	Electrical Engineer	52	Sanitary Engineer
22	Electronics Engineer	53	Scheduler
23	Environmental Engineer	54	Security Specialist
24	Environmental Scientist	55	Soils Engineer
25	Fire Protection Engineer	56	Specifications Writer
26	Forensic Engineer	57	Structural Engineer
27	Foundation/Geotechnical Engineer	58	Technician/Analyst
28	Geodetic Surveyor	59	Toxicologist
29	Geographic Information System Specialist	60	Transportation Engineer
30	Geologist	61	Value Engineer
31	Health Facility Planner	62	Water Resources Engineer

List of Experience Categories (*Profile Codes*)

Code	Description	Code	Description
A01	Acoustics, Noise Abatement	E01	Ecological & Archeological Investigations
A02	Aerial Photography; Airborne Data and Imagery Collection and Analysis	E02	Educational Facilities; Classrooms
A03	Agricultural Development; Grain Storage; Farm Mechanization	E03	Electrical Studies and Design
A04	Air Pollution Control	E04	Electronics
A05	Airports; Nav aids; Airport Lighting; Aircraft Fueling	E05	Elevators; Escalators; People-Movers
A06	Airports; Terminals and Hangars; Freight Handling	E06	Embassies and Chanceries
A07	Arctic Facilities	E07	Energy Conservation; New Energy Sources
A08	Animal Facilities	E08	Engineering Economics
A09	Anti-Terrorism/Force Protection	E09	Environmental Impact Studies, Assessments or Statements
A10	Asbestos Abatement	E10	Environmental and Natural Resource Mapping
A11	Auditoriums & Theaters	E11	Environmental Planning
A12	Automation; Controls; Instrumentation	E12	Environmental Remediation
B01	Barracks; Dormitories	E13	Environmental Testing and Analysis
B02	Bridges	F01	Fallout Shelters; Blast-Resistant Design
C01	Cartography	F02	Field Houses; Gyms; Stadiums
C02	Cemeteries (<i>Planning & Relocation</i>)	F03	Fire Protection
C03	Charting: Nautical and Aeronautical	F04	Fisheries; Fish ladders
C04	Chemical Processing & Storage	F05	Forensic Engineering
C05	Child Care/Development Facilities	F06	Forestry & Forest products
C06	Churches; Chapels	G01	Garages; Vehicle Maintenance Facilities; Parking Decks
C07	Coastal Engineering	G02	Gas Systems (Propane; Natural, Etc.)
C08	Codes; Standards; Ordinances	G03	Geodetic Surveying: Ground and Air-borne
C09	Cold Storage; Refrigeration and Fast Freeze	G04	Geographic Information System Services: Development, Analysis, and Data Collection
C10	Commercial Building (<i>low rise</i>) ; Shopping Centers	G05	Geospatial Data Conversion: Scanning, Digitizing, Compilation, Attributing, Scribbling, Drafting
C11	Community Facilities	G06	Graphic Design
C12	Communications Systems; TV; Microwave	H01	Harbors; Jetties; Piers, Ship Terminal Facilities
C13	Computer Facilities; Computer Service	H02	Hazardous Materials Handling and Storage
C14	Conservation and Resource Management	H03	Hazardous, Toxic, Radioactive Waste Remediation
C15	Construction Management	H04	Heating; Ventilating; Air Conditioning
C16	Construction Surveying	H05	Health Systems Planning
C17	Corrosion Control; Cathodic Protection; Electrolysis	H06	Highrise; Air-Rights-Type Buildings
C18	Cost Estimating; Cost Engineering and Analysis; Parametric Costing; Forecasting	H07	Highways; Streets; Airfield Paving; Parking Lots
C19	Cryogenic Facilities	H08	Historical Preservation
D01	Dams (<i>Concrete; Arch</i>)	H09	Hospital & Medical Facilities
D02	Dams (<i>Earth; Rock</i>); Dikes; Levees	H10	Hotels; Motels
D03	Desalination (<i>Process & Facilities</i>)	H11	Housing (<i>Residential, Multi-Family; Apartments; Condominiums</i>)
D04	Design-Build - Preparation of Requests for Proposals	H12	Hydraulics & Pneumatics
D05	Digital Elevation and Terrain Model Development	H13	Hydrographic Surveying
D06	Digital Orthophotography		
D07	Dining Halls; Clubs; Restaurants		
D08	Dredging Studies and Design		

List of Experience Categories (*Profile Codes continued*)

Code	Description	Code	Description
I01	Industrial Buildings; Manufacturing Plants	P09	Product, Machine Equipment Design
I02	Industrial Processes; Quality Control	P10	Pneumatic Structures, Air-Support Buildings
I03	Industrial Waste Treatment	P11	Postal Facilities
I04	Intelligent Transportation Systems	P12	Power Generation, Transmission, Distribution
I05	Interior Design; Space Planning	P13	Public Safety Facilities
I06	Irrigation; Drainage	R01	Radar; Sonar; Radio & Radar Telescopes
J01	Judicial and Courtroom Facilities	R02	Radio Frequency Systems & Shieldings
L01	Laboratories; Medical Research Facilities	R03	Railroad; Rapid Transit
L02	Land Surveying	R04	Recreation Facilities (Parks, Marinas, Etc.)
L03	Landscape Architecture	R05	Refrigeration Plants/Systems
L04	Libraries; Museums; Galleries	R06	Rehabilitation (Buildings; Structures; Facilities)
L05	Lighting (Interior; Display; Theater, Etc.)	R07	Remote Sensing
L06	Lighting (Exteriors; Streets; Memorials; Athletic Fields, Etc.)	R08	Research Facilities
M01	Mapping Location/Addressing Systems	R09	Resources Recovery; Recycling
M02	Materials Handling Systems; Conveyors; Sorters	R10	Risk Analysis
M03	Metallurgy	R11	Rivers; Canals; Waterways; Flood Control
M04	Microclimatology; Tropical Engineering	R12	Roofing
M05	Military Design Standards	S01	Safety Engineering; Accident Studies; OSHA Studies
M06	Mining & Mineralogy	S02	Security Systems; Intruder & Smoke Detection
M07	Missile Facilities (Silos; Fuels; Transport)	S03	Seismic Designs & Studies
M08	Modular Systems Design; Pre-Fabricated Structures or Components	S04	Sewage Collection, Treatment and Disposal
N01	Naval Architecture; Off-Shore Platforms	S05	Soils & Geologic Studies; Foundations
N02	Navigation Structures; Locks	S06	Solar Energy Utilization
N03	Nuclear Facilities; Nuclear Shielding	S07	Solid Wastes; Incineration; Landfill
O01	Office Buildings; Industrial Parks	S08	Special Environments; Clean Rooms, Etc.
O02	Oceanographic Engineering	S09	Structural Design; Special Structures
O03	Ordnance; Munitions; Special Weapons	S10	Surveying; Platting; Mapping; Flood Plain Studies
P01	Petroleum Exploration; Refining	S11	Sustainable Design
P02	Petroleum and Fuel (Storage and Distribution)	S12	Swimming Pools
P03	Photogrammetry	S13	Storm Water Handling & Facilities
P04	Pipelines (Cross-Country - Liquid & Gas)	T01	Telephone Systems (<i>Rural; Mobile; Intercom, Etc.</i>)
P05	Planning (Community, Regional, Areawide and State)	T02	Testing & Inspection Services
P06	Planning (Site, Installation, and Project)	T03	Traffic & Transportation Engineering
P07	Plumbing & Piping Design	T04	Topographic Surveying and Mapping
P08	Prisons & Correctional Facilities	T05	Towers (<i>Self-Supporting & Guyed Systems</i>)
		T06	Tunnels & Subways

List of Experience Categories (*Profile Codes continued*)

Code	Description
U01	Unexploded Ordnance Remediation
U02	Urban Renewals; Community Development
U03	Utilities (Gas and Steam)
V01	Value Analysis; Life-Cycle Costing
W01	Warehouses & Depots
W02	Water Resources; Hydrology; Ground Water
W03	Water Supply; Treatment and Distribution
W04	Wind Tunnels; Research/Testing Facilities Design
Z01	Zoning; Land Use Studies

ARCHITECT-ENGINEER QUALIFICATIONS

PART I - CONTRACT-SPECIFIC QUALIFICATIONS

A. CONTRACT INFORMATION

1. TITLE AND LOCATION <i>(City and State)</i> Rye Crossing Community Development District (Parrish, FL)	
2. PUBLIC NOTICE DATE 12/19/2022	3. SOLICITATION OR PROJECT NUMBER Request for Qualifications - District Engineer

B. ARCHITECT-ENGINEER POINT OF CONTACT

4. NAME AND TITLE Kyle Clawson, Project Manager		
5. NAME OF FIRM Atwell, LLC		
6. TELEPHONE NUMBER 813-443-8282	7. FAX NUMBER 813-443-8285	8. E-MAIL ADDRESS kclawson@atwell-group.com

C. PROPOSED TEAM

(Complete this section for the prime contractor and all key subcontractors.)

	(Check)			9. FIRM NAME	10. ADDRESS	11. ROLE IN THIS CONTRACT
	PRIME	J-V PARTNER	SUBCONTRACTOR			
a.	<input checked="" type="checkbox"/>			Atwell, LLC <input type="checkbox"/> CHECK IF BRANCH OFFICE	10150 Highland Manor Dr. Suite 450 Tampa, FL 33610	District Engineer
b.				Atwell, LLC <input checked="" type="checkbox"/> CHECK IF BRANCH OFFICE	8725 Pendery Place Suite 101 Bradenton, FL 34201	Branch Office
c.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
d.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
e.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		
f.				<input type="checkbox"/> CHECK IF BRANCH OFFICE		

D. ORGANIZATIONAL CHART OF PROPOSED TEAM

(Attached)

E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT

(Complete one Section E for each key person.)

12. NAME Victor Barbosa, P.E.	13. ROLE IN THIS CONTRACT Team Leader	14. YEARS EXPERIENCE	
		a. TOTAL 24	b. WITH CURRENT FIRM 4
15. FIRM NAME AND LOCATION <i>(City and State)</i> Atwell, LLC (Tampa, FL)			
16. EDUCATION <i>(Degree and Specialization)</i> B.S., Civil Engineering - University of South Florida		17. CURRENT PROFESSIONAL REGISTRATION <i>(State and Discipline)</i> FL P.E. #58548	
18. OTHER PROFESSIONAL QUALIFICATIONS <i>(Publications, Organizations, Training, Awards, etc.)</i>			

19. RELEVANT PROJECTS

(1) TITLE AND LOCATION <i>(City and State)</i> Esplanade at Wiregrass Ranch (Wesley Chapel, FL)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES 2018-present	CONSTRUCTION <i>(If applicable)</i> 2019-present
a. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Esplanade at Wiregrass Ranch is a 868 unit development in Pasco County, Florida. Waldrop Engineering was the Engineer of Record for the design and permitting of the project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i> Esplanade at Starkey Ranch (Odessa, FL)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES 2013-present	CONSTRUCTION <i>(If applicable)</i> 2015-present
b. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Esplanade at Starkey Ranch is a 517 unit development in Pasco County, Florida. Waldrop Engineering was the Engineer of Record for the design and permitting of the project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
c. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	<input type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
d. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	<input type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
e. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	<input type="checkbox"/> Check if project performed with current firm	

E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT

(Complete one Section E for each key person.)

12. NAME Bryan Jackson, P.E.	13. ROLE IN THIS CONTRACT Team Leader	14. YEARS EXPERIENCE	
		a. TOTAL 14	b. WITH CURRENT FIRM 4
15. FIRM NAME AND LOCATION <i>(City and State)</i> Atwell, LLC (Tampa, FL)			
16. EDUCATION <i>(Degree and Specialization)</i> B.S., Civil Engineering - California Polytechnic State University - San Luis Obispo		17. CURRENT PROFESSIONAL REGISTRATION <i>(State and Discipline)</i> FL PE #86735	
18. OTHER PROFESSIONAL QUALIFICATIONS <i>(Publications, Organizations, Training, Awards, etc.)</i>			

19. RELEVANT PROJECTS

(1) TITLE AND LOCATION <i>(City and State)</i> River Landing (Wesley Chapel, FL)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES 2019-present	CONSTRUCTION <i>(If applicable)</i> 2020-present
a. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE River Landing is a ~870 unit development in Pasco County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i> Esplanade at Wiregrass Ranch (Wesley Chapel, FL)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES 2020-present	CONSTRUCTION <i>(If applicable)</i> 2020-present
b. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Esplanade at Wiregrass Ranch is a ~900 unit development in Pasco County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i> Rye Ranch Parcel A (Parrish, FL)	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES 2021-present	CONSTRUCTION <i>(If applicable)</i> 2021-present
c. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Rye Ranch is a ~1,700 unit development in Manatee County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	<input checked="" type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
d. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	<input type="checkbox"/> Check if project performed with current firm	
(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
e. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	<input type="checkbox"/> Check if project performed with current firm	

E. RESUMES OF KEY PERSONNEL PROPOSED FOR THIS CONTRACT

(Complete one Section E for each key person.)

12. NAME Kyle Clawson, P.E.	13. ROLE IN THIS CONTRACT District Engineer	14. YEARS EXPERIENCE	
		a. TOTAL 8	b. WITH CURRENT FIRM 3
15. FIRM NAME AND LOCATION <i>(City and State)</i> Atwell, LLC (Tampa, FL)			
16. EDUCATION <i>(Degree and Specialization)</i> B.S., Civil Engineering - University of Texas at Tyler		17. CURRENT PROFESSIONAL REGISTRATION <i>(State and Discipline)</i> FL PE #89260 TX PE #133899	
18. OTHER PROFESSIONAL QUALIFICATIONS <i>(Publications, Organizations, Training, Awards, etc.)</i>			

19. RELEVANT PROJECTS

(1) TITLE AND LOCATION <i>(City and State)</i>	(2) YEAR COMPLETED	
	PROFESSIONAL SERVICES	CONSTRUCTION <i>(If applicable)</i>
River Landing (Wesley Chapel, FL) a. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE River Landing is a ~870 unit development in Pasco County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	2020-present <input checked="" type="checkbox"/> Check if project performed with current firm	2020-present <input type="checkbox"/>
Esplanade at Wiregrass Ranch (Wesley Chapel, FL) b. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Esplanade at Wiregrass Ranch is a ~900 unit development in Pasco County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	2020-present <input checked="" type="checkbox"/> Check if project performed with current firm	2020-present <input type="checkbox"/>
Rye Ranch Parcel A (Parrish, FL) c. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE Rye Ranch is a ~1,700 unit development in Manatee County, FL. Atwell is the Engineer of Record for the design, permitting and construction of this project.	2021-present <input checked="" type="checkbox"/> Check if project performed with current firm	2021-present <input type="checkbox"/>
 d. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	 <input type="checkbox"/> Check if project performed with current firm	 <input type="checkbox"/>
 e. (3) BRIEF DESCRIPTION <i>(Brief scope, size, cost, etc.)</i> AND SPECIFIC ROLE	 <input type="checkbox"/> Check if project performed with current firm	 <input type="checkbox"/>

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>		20. EXAMPLE PROJECT KEY NUMBER 1
21. TITLE AND LOCATION <i>(City and State)</i> Artisan Lakes CDD (Palmetto, FL)	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES 2018 - Present	CONSTRUCTION <i>(If applicable)</i> 2018 - Present

23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER Taylor Morrison of Florida, Inc.	b. POINT OF CONTACT NAME Travis Stagnitta	c. POINT OF CONTACT TELEPHONE NUMBER 813 - 210 - 8691
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24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

Artisan Lakes is a ~424 acre District with ~810 planned single family residential units in Palmetto, Florida. Atwell is the Engineer of Record for the design and permitting of the public and private infrastructure within the District and has served as the District Engineer. The total CIP includes ~\$32 million of private and public improvements including surface water management, environmental preserves, roadway, sanitary sewer, potable water, landscaping and associated professional fees and municipal fees.

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

a.	(1) FIRM NAME Atwell, LLC	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE District Engineer
b.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
f.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT
(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)

20. EXAMPLE PROJECT KEY NUMBER
2

21. TITLE AND LOCATION *(City and State)*

Artisan Lakes East CDD (Palmetto, FL)

22. YEAR COMPLETED

PROFESSIONAL SERVICES
 2018 - Present

CONSTRUCTION *(If applicable)*
 2018 - Present

23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER

Taylor Morrison of Florida, Inc.

b. POINT OF CONTACT NAME

Travis Stagnitta

c. POINT OF CONTACT TELEPHONE NUMBER

813-210-8691

24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

Artisan Lakes East is a ~430 acre District with ~1,080 planned single family residential units in Palmetto, Florida. Atwell is the Engineer of Record for the design and permitting of the public and private infrastructure within the District and has served as the District Engineer. The total CIP includes ~\$42 million of private and public improvements including surface water management, environmental preserves, roadway, sanitary sewer, potable water, irrigation, landscaping and associated professional fees and municipal fees.

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
a.	Atwell, LLC	Tampa, FL	District Engineer
b.			
c.			
d.			
e.			
f.			

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>		20. EXAMPLE PROJECT KEY NUMBER 3
21. TITLE AND LOCATION <i>(City and State)</i> River Landing CDD (Wesley Chapel, FL)	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES 2020 - Present	CONSTRUCTION <i>(If applicable)</i> 2020 - Present

23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER Taylor Morrison of Florida, Inc.	b. POINT OF CONTACT NAME Michael Piendel	c. POINT OF CONTACT TELEPHONE NUMBER 813 - 210 - 8691
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24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

River Landing is a ~510 acre District with ~870 planned single family residential units in Wesley Chapel, Florida. Atwell is the Engineer of Record for the design and permitting of the public and private infrastructure within the District and has served as the District Engineer. The total CIP includes ~\$74 million of private and public improvements including surface water management, environmental preserves, roadway, sanitary sewer, potable water, reclaimed water, landscaping and associated professional fees and municipal fees.

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

a. (1) FIRM NAME Atwell, LLC	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE District Engineer
b. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
c. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
d. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
e. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
f. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>		20. EXAMPLE PROJECT KEY NUMBER 4
21. TITLE AND LOCATION <i>(City and State)</i> Wiregrass II CDD (Wesley Chapel, FL)	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES 2020 - Present	CONSTRUCTION <i>(If applicable)</i> 2020 - Present

23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER Taylor Morrison of Florida, Inc.	b. POINT OF CONTACT NAME Robert Lee	c. POINT OF CONTACT TELEPHONE NUMBER 813 - 210 - 8691
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24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

Wiregrass II is a ~515 acre District with a maximum allowable 900 planned single family residential units in Wesley Chapel, Florida. Wiregrass II is generally comprised of Wiregrass Ranch Blvd, Chancey Rd and the residential development "Esplanade at Wiregrass Ranch". Atwell is the Engineer of Record for the design and permitting of the public and private infrastructure within "Esplanade at Wiregrass Ranch" and has served as the District Engineer. The total CIP includes ~\$33 million of private and public improvements including surface water management, environmental preserves, roadway, sanitary sewer, potable water, reclaimed water, landscaping and associated professional fees and municipal fees.

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

a. (1) FIRM NAME Atwell, LLC	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE District Engineer
b. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
c. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
d. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
e. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
f. (1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE

F. EXAMPLE PROJECTS WHICH BEST ILLUSTRATE PROPOSED TEAM'S QUALIFICATIONS FOR THIS CONTRACT <i>(Present as many projects as requested by the agency, or 10 projects, if not specified. Complete one Section F for each project.)</i>		20. EXAMPLE PROJECT KEY NUMBER 5
21. TITLE AND LOCATION <i>(City and State)</i> Channing Park CDD (Wesley Chapel, FL)	22. YEAR COMPLETED	
	PROFESSIONAL SERVICES 2006 - Present	CONSTRUCTION <i>(If applicable)</i> 2007-2015

23. PROJECT OWNER'S INFORMATION

a. PROJECT OWNER Taylor Morrison of Florida, Inc.	b. POINT OF CONTACT NAME Drew Miller	c. POINT OF CONTACT TELEPHONE NUMBER 813 - 210 - 8691
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24. BRIEF DESCRIPTION OF PROJECT AND RELEVANCE TO THIS CONTRACT *(Include scope, size, and cost)*

Channing Park is a ~221 acre District with approximately 440 single family residential units in Lithia, Florida. Atwell had previously supported the Developer in design and permitting of the public infrastructure for this community and is currently serving as the District Engineer. The total CIP included ~\$17 million of private and public improvements including surface water management, environmental preserves, roadway, sanitary sewer, potable water, reclaimed water, landscaping and associated professional fees and municipal fees.

25. FIRMS FROM SECTION C INVOLVED WITH THIS PROJECT

a.	(1) FIRM NAME Atwell, LLC	(2) FIRM LOCATION <i>(City and State)</i> Tampa, FL	(3) ROLE District Engineer
b.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
c.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
d.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
e.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE
f.	(1) FIRM NAME	(2) FIRM LOCATION <i>(City and State)</i>	(3) ROLE

H. ADDITIONAL INFORMATION

30. PROVIDE ANY ADDITIONAL INFORMATION REQUESTED BY THE AGENCY. ATTACH ADDITIONAL SHEETS AS NEEDED.

Atwell, LLC, offers a diverse set of land development services founded on exceptional client service, quality design, and a solid commitment to our Clients' success. We recognize that each of our Clients and their respective projects are unique and approach each opportunity objectively with our Clients' goals in mind. We provide a range of planning, civil engineering, and landscape architecture services and have successfully completed projects including: master planned residential communities, community parks, commercial and industrial developments, and master stormwater drainage systems.

Our talented team of project managers coordinate every project with an integrative approach to the design development process. From the outset of each project, we utilize the diversity of skills and experience among our multi-disciplinary professionals to ensure innovative problem-solving and a more fluid permitting process. This holistic approach provides our Clients with not only the added value and convenience of "one stop shopping", but with the assurance that their project will be completed both efficiently and accurately. Most importantly, thanks to the caliber of our professionals, we continue to serve satisfied, repeat clientele, as well as build new relationships across the community.

The services Atwell offers include:

- 1. Civil Engineering
 - Master Stormwater Design
 - Master Water and Sewer Design
 - Paving and Grading Design
 - Water Distribution Design
 - Lift Station and Force Main Design
 - Construction Plan Preparation

- 2. Permitting
 - Local Construction Plan Permitting
 - Water Management District Permitting
 - FDEP Water and Wastewater Permitting
 - FDOT Permitting
 - National Pollutant Discharge Elimination System Permitting (NPDES)

- 3. Construction Administration
 - Bid Package Preparation
 - Contract Management
 - Construction Observation
 - Certifications

- 4. Due Diligence and Feasibility Studies
 - Lot Fit Analysis
 - Due Diligence Reports
 - Project Feasibility Studies
 - Geographic Information Systems (GIS) Exhibits
 - Preparation

I. AUTHORIZED REPRESENTATIVE

The foregoing is a statement of facts.

31. SIGNATURE



32. DATE

01/09/23

33. NAME AND TITLE

Victor Barbosa, P.E. - Team Leader

2022 Fee Schedule – Real Estate & Land Development

Project Management Services

Senior Project Manager	\$227/hour
Project Manager I-III	\$189 to \$208/hour
Project Coordinator I-II.....	\$159 to \$174/hour

Engineering & Planning Services

Senior Project Engineer.....	\$202/hour
Engineer/Designer I-V	\$128 to \$189/hour
Planner/Designer I-IV	\$128 to \$174/hour
Technician I-V	\$54 to \$112/hour

Surveying & Mapping Services

Senior Project Surveyor.....	\$202/hour
Project Surveyor I-V	\$128 to \$189/hour
Senior Crew Chief.....	\$145/hour
Crew Chief I-III.....	\$96 to \$131/hour
Crew Member I-II.....	\$68 to \$82/hour
Certified sUAS Pilot.....	\$171/hour
Technician I-V	\$54 to \$112/hour
Senior GIS Analyst	\$145/hour
GIS Analyst.....	\$124/hour
GIS Technician.....	\$97/hour

Environmental & Ecological Services

Senior Environmental/Ecological Consultant	\$202/hour
Environmental Consultant I-V	\$128 to \$191/hour
Technician I-V	\$54 to \$112/hour

Program Management & Construction Advisory Services

Senior Construction Manager	\$202/hour
Construction Manager I-II	\$174 to \$191/hour
Construction Engineer I-II.....	\$128 to \$159/hour
Construction Coordinator.....	\$112/hour
Senior Estimator	\$189/hour
Estimator	\$159/hour
Safety Coordinator	\$128/hour
Technician I-V	\$54 to \$112/hour

Project Administrator I-III	\$87 to \$101/hour
Project Controller.....	\$89/hour
Principal/Project Executive	\$262/hour
Expert Testimony	\$300/hour

In addition to the labor rates shown above, reimbursable expenses shall be charged in accordance with the attached rate schedule.

Non-Labor Charges – Standard

Office:

24" X 36" bond black and white plots/copies	\$2.50/each
24" X 36" bond black and white mylars.....	\$14/each
24" X 36" color imagery plots/copies	\$26/each
24" X 36" standard color plots/copies.....	\$14/each
8.5" X 11" black and white plots/copies	\$0.25/each
8.5" X 11" color plots/copies	\$1.50/each
11" X 17" black and white plots/copies	\$0.50/each
11" X 17" color plots/copies	\$2.75/each
County GIS Data.....	cost + 10%
Postage & Shipping	cost + 10%
Recording Fees	cost + 10%

Field Equipment:

Laser Scanner	\$650/day
Photoionization Detector (PID)	\$115/day
Ground Penetrating Radar (GPR).....	\$175/day
4-Gas Monitor w/ Remote Sensor	\$85/day
UTV + Trailer.....	\$85/day
Boat	\$300 to \$600/day
Unmanned Aircraft System (UAS) Drone (Camera)	\$175/day
Unmanned Aircraft System (UAS) Drone (LIDAR).....	\$1,750/day

Field Materials:

Wood Stakes	\$1.25/stake
Iron Pipes.....	\$3.50/pipe
Monuments	cost + 10%

Miscellaneous:

Mileage.....	IRS Rate
Auto Rental	cost + 10%
Fuel	cost + 10%
Air Fare.....	cost + 10%
Lodging*.....	cost + 10%
Meals*	cost + 10%
Project Sub-consultants.....	cost + 15%
Misc./Out of Pocket Expenses**	cost + 10%
Rental Equipment	cost + 15%
Parcel Data	\$0.75/parcel
Technology Fee / Specialized Software by Industry	\$50 to \$100/day

*Travel costs as noted, unless otherwise agreed to as a per diem charge per contract.

**All permit, application, and submittal fees shall be paid directly by the client.

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

9D

**Rye Crossing Community Development District
Request for Qualifications – District Engineering Services**

Competitive Selection Criteria

	Ability and Adequacy of Professional Personnel	Consultant’s Past Performance	Geographic Location	Willingness to Meet Time and Budget Requirements	Certified Minority Business Enterprise	Recent, Current and Projected Workloads	Volume of Work Previously Awarded to Consultant by District	TOTAL SCORE
<i>weight factor</i>	25	25	20	15	5	5	5	100
NAME OF RESPONDENT								
1 Atwell, LLC								

Board Member’s Signature

Date

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

10

RESOLUTION 2022-07

A RESOLUTION BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT DESIGNATING THE PRIMARY ADMINISTRATIVE OFFICE AND PRINCIPAL HEADQUARTERS OF THE DISTRICT AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the Rye Crossing Community Development District (“**District**”) is a local unit of special-purpose government created and existing pursuant to Chapter 190, *Florida Statutes*; and

WHEREAS, the District desires to designate its primary administrative office as the location where the District’s public records are routinely created, sent, received, maintained, and requested, for the purposes of prominently posting the contact information of the District’s Record’s Custodian in order to provide citizens with the ability to access the District’s records and ensure that the public is informed of the activities of the District in accordance with Chapter 119, *Florida Statutes*; and

WHEREAS, the District additionally desires to specify the location of the District’s temporary principal headquarters for the purpose of establishing proper venue under the common law home venue privilege applicable to the District.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT:

- 1. PRIMARY ADMINISTRATIVE OFFICE.** The District’s primary administrative office for purposes of Chapter 119, *Florida Statutes*, shall be located at the offices of primary administrative office for purposes of Chapter 119, *Florida Statutes*, shall be located at 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431.
- 2. PRINCIPAL HEADQUARTERS.** The District’s temporary principal headquarters for purposes of establishing proper venue shall be located at the offices of Atwell, LLC, 8725 Penderly Place, Suite 101, Bradenton, Florida 34201, and within Sarasota County, Florida. This will serve as a temporary principal headquarters until such time as the development is complete and a permanent principal headquarters is adopted by resolution.
- 3. EFFECTIVE DATE.** This Resolution shall take effect immediately upon adoption.

PASSED AND ADOPTED this 12 day of December.

ATTEST:

**RYE CROSSING COMMUNITY
DEVELOPMENT DISTRICT**



Secretary/Assistant Secretary


Christian Cotter (Dec 21, 2022 13:33 EST)

Chairperson/Vice Chairperson, Board of Supervisors







Resolution 2022-07 Designating Administrative Office - Rye Crossing

Final Audit Report

2022-12-21

Created:	2022-12-21
By:	Daniel Rom (romd@whhassociates.com)
Status:	Signed
Transaction ID:	CBJCHBCAABAALChMhZnfHAK259w-w21dY2wOOXJXwAu-

"Resolution 2022-07 Designating Administrative Office - Rye Crossing" History

-  Document created by Daniel Rom (romd@whhassociates.com)
2022-12-21 - 5:56:37 PM GMT- IP address: 8.17.47.234
-  Document emailed to christiancotter@forestar.com for signature
2022-12-21 - 5:56:57 PM GMT
-  Email viewed by christiancotter@forestar.com
2022-12-21 - 6:33:00 PM GMT- IP address: 73.27.115.161
-  Signer christiancotter@forestar.com entered name at signing as Christian Cotter
2022-12-21 - 6:33:26 PM GMT- IP address: 73.27.115.161
-  Document e-signed by Christian Cotter (christiancotter@forestar.com)
Signature Date: 2022-12-21 - 6:33:28 PM GMT - Time Source: server- IP address: 73.27.115.161
-  Agreement completed.
2022-12-21 - 6:33:28 PM GMT

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

CONSENT

AGENDA

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

UNAUDITED FINANCIAL STATEMENTS

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
FINANCIAL STATEMENTS
UNAUDITED
MARCH 31, 2023**

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
BALANCE SHEET
GOVERNMENTAL FUNDS
MARCH 31, 2023**

	General Fund	Debt Service Fund Series 2023	Capital Projects Fund Series 2023	Total Governmental Funds
ASSETS				
Investments				
Reserve	\$ -	\$ 87,093	\$ -	\$ 87,093
Capitalized interest	-	97,258	-	97,258
Cost of issuance	-	5,940	-	5,940
Undeposited funds	4,910	-	-	4,910
Due from Landowner	40,618	3,989	-	44,607
Due from general fund	-	390	-	390
Total assets	<u>\$ 45,528</u>	<u>\$ 194,670</u>	<u>\$ -</u>	<u>\$ 240,198</u>
LIABILITIES AND FUND BALANCES				
Liabilities:				
Accounts payable	\$ 39,138	\$ 4,379	\$ -	\$ 43,517
Due to Landowner	-	4,379	-	4,379
Due to debt service fund	390	-	-	390
Landowner advance	6,000	-	-	6,000
Total liabilities	<u>45,528</u>	<u>8,758</u>	<u>-</u>	<u>54,286</u>
DEFERRED INFLOWS OF RESOURCES				
Deferred receipts	34,618	-	-	34,618
Total deferred inflows of resources	<u>34,618</u>	<u>-</u>	<u>-</u>	<u>34,618</u>
Fund balances:				
Restricted for:				
Debt service	-	185,912	-	185,912
Unassigned	(34,618)	-	-	(34,618)
Total fund balances	<u>(34,618)</u>	<u>185,912</u>	<u>-</u>	<u>151,294</u>
Total liabilities, deferred inflows of resources and fund balances	<u>\$ 45,528</u>	<u>\$ 194,670</u>	<u>\$ -</u>	<u>\$ 240,198</u>

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
GENERAL FUND
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
FOR THE PERIOD ENDED MARCH 31, 2023**

	<u>Current Month</u>	<u>Year to Date</u>	<u>Budget</u>	<u>% of Budget</u>
REVENUES				
Landowner contribution	\$ -	\$ 4,520	\$ 92,290	5%
Total revenues	<u>-</u>	<u>4,520</u>	<u>92,290</u>	<u>5%</u>
EXPENDITURES				
Professional & administrative				
Management/accounting/recording	4,000	16,000	48,000	33%
Legal	2,938	4,144	18,000	23%
Engineering	-	-	2,000	0%
Audit	-	-	5,500	0%
Arbitrage rebate calculation*	-	-	500	0%
Dissemination agent*	83	167	1,000	17%
Trustee*	-	-	5,500	0%
Telephone	16	100	200	50%
Postage	18	18	250	7%
Printing & binding	42	250	500	50%
Legal advertising	-	-	3,500	0%
Annual special district fee	-	-	175	0%
Insurance	-	5,000	5,500	91%
Contingencies/bank charges	-	-	750	0%
Website hosting & maintenance	-	-	705	0%
Website ADA compliance	-	-	210	0%
Total professional & administrative	<u>7,097</u>	<u>25,679</u>	<u>92,290</u>	<u>28%</u>
Excess/(deficiency) of revenues over/(under) expenditures	(7,097)	(21,159)	-	
Fund balances - beginning	<u>(27,521)</u>	<u>(13,459)</u>	-	
Fund balances - ending	<u>\$ (34,618)</u>	<u>\$ (34,618)</u>	<u>\$ -</u>	

*These items will be realized when bonds are issued

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
DEBT SERVICE FUND
FOR THE PERIOD ENDED MARCH 31, 2023**

	<u>Current Month</u>	<u>Year To Date</u>
REVENUES		
Interest	\$ 484	\$ 484
Total revenues	<u>484</u>	<u>484</u>
EXPENDITURES		
Debt service		
Cost of issuance	-	148,608
Total debt service	<u>-</u>	<u>148,608</u>
Excess/(deficiency) of revenues over/(under) expenditures	484	(148,124)
OTHER FINANCING SOURCES/(USES)		
Bond proceeds	-	403,402
Original issue discount	-	(14,755)
Underwriter's discount	-	(52,500)
Total other financing sources	<u>-</u>	<u>336,147</u>
Net change in fund balances	484	188,023
Fund balances - beginning	<u>185,428</u>	<u>(2,111)</u>
Fund balances - ending	<u>\$ 185,912</u>	<u>\$ 185,912</u>

**RYE CROSSING
COMMUNITY DEVELOPMENT DISTRICT
STATEMENT OF REVENUES, EXPENDITURES,
AND CHANGES IN FUND BALANCES
CAPITAL PROJECTS FUND SERIES 2021
FOR THE PERIOD ENDED MARCH 31, 2023**

	Current Month	Year To Date
REVENUES	\$ -	\$ -
Total revenues	-	-
 EXPENDITURES		
Capital outlay	-	2,221,598
Total expenditures	-	2,221,598
 Excess/(deficiency) of revenues over/(under) expenditures	-	(2,221,598)
 OTHER FINANCING SOURCES/(USES)		
Bond proceeds	-	2,221,598
Total other financing sources/(uses)	-	2,221,598
 Net change in fund balances	-	-
Fund balances - beginning	-	-
Fund balances - ending	\$ -	\$ -

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

MINUTES

DRAFT

**MINUTES OF MEETING
RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT**

The Board of Supervisors of the Rye Crossing Community Development District held Multiple Public Hearings and a Regular Meeting on December 12, 2022 at 10:00 a.m., at the Country Inn & Suites by Radisson, 5610 Manor Hill Lane, Bradenton, Florida 34203.

Present at the meeting were:

Christian Cotter	Chair
Steve Hart	Vice Chair
Ted Gadoury	Assistant Secretary

Also present were:

Daniel Rom	District Manager
Jere Earlywine (via telephone)	District Counsel
Kyle Clawson (via telephone)	Interim District Engineer
Cynthia Wilhelm (via telephone)	Bond Counsel

FIRST ORDER OF BUSINESS

Call to Order/Roll Call

Mr. Rom called the meeting to order at 10:02 a.m. Supervisors Cotter and Gadoury were present. Supervisors Moulton and Carmack were not present and emailed their resignations. One seat was vacant. The CDD’s Rules of Procedure allow for conducting a meeting to accept the resignations and appointments, when there are just two remaining Board Members.

SECOND ORDER OF BUSINESS

Public Comments

No members of the public spoke.

- **Acceptance of Resignations of Supervisors Mary Moulton and Andre Carmack**
This item was an addition to the agenda.

Mr. Rom presented the emailed resignations from Ms. Moulton and Mr. Carmack.

On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the resignations of Ms. Mary Multon and Mr. Andre Carmack, were accepted.

- 38 ▪ **Consider Appointment to Fill Unexpired Term of Seat 4; *Term Expires November 2024***
 39 **This item, previously the Tenth Order of Business, was presented out of order.**
 40 Mr. Cotter nominated Mr. Steve Hart to fill Seat 4. No other nominations were made.

42 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the**
 43 **appointment of Mr. Steve Hart to fill Seat 4, was approved.**

- 46 • **Administration of Oath of Office to Newly Appointed Supervisor**

47 Mr. Rom, a Notary of the State of Florida and duly authorized, administered the Oath of
 48 Office to Mr. Hart. Mr. Hart was already familiar with the Sunshine Law and the items in the
 49 Supervisors package, which will be provided to him after the meeting.

51 **THIRD ORDER OF BUSINESS**

Public Hearing Confirming the Intent of the District to Use the Uniform Method of Levy, Collection and Enforcement of Non-Ad Valorem Assessments as Authorized and Permitted by Section 197.3632, Florida Statutes; Expressing the Need for the Levy of Non-Ad Valorem Assessments and Setting Forth the Legal Description of the Real Property Within the District’s Jurisdictional Boundaries that May or Shall Be Subject to the Levy of District Non-Ad Valorem Assessments; Providing for Severability; Providing for Conflict and Providing for an Effective Date

65 **A. Affidavit/Proof of Publication**

66 The affidavit of publication was included for informational purposes.

67 **B. Consideration of Resolution 2023-05 Expressing its Intent to Utilize the Uniform**
 68 **Method of Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Which**
 69 **May Be Levied by the Rye Crossing Community Development District in Accordance**
 70 **with Section 197.3632, Florida Statutes; Providing a Severability Clause; and Providing**
 71 **an Effective Date**

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On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the Public Hearing was opened.

No members of the public spoke.

On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the Public Hearing was closed.

Mr. Rom presented Resolution 2023-05.

On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, Resolution 2023-05 Expressing its Intent to Utilize the Uniform Method of Levying, Collecting, and Enforcing Non-Ad Valorem Assessments Which May Be Levied by the Rye Crossing Community Development District in Accordance with Section 197.3632, Florida Statutes; Providing a Severability Clause; and Providing an Effective Date, was adopted.

FOURTH ORDER OF BUSINESS

Public Hearing to Consider the Adoption of an Assessment Roll and the Imposition of Special Assessments Relating to the Financing and Securing of Certain Public Improvements

- A. Affidavit/Proof of Publication**
 - B. Mailed Notice to Property Owners(s)**
 - C. Presentation of Engineer’s Report (*for informational purposes*)**
 - D. Presentation of Master Special Assessment Methodology Report (*for informational purposes*)**
- These items were included for informational purposes.
- E. Consideration of Resolution 2023-06, Making Certain Findings; Authorizing a Capital Improvement Plan; Adopting an Engineer’s Report; Providing an Estimated Cost of Improvements; Adopting an Assessment Report; Equalizing, Approving, Confirming and Levying Debt Assessments; Addressing the Finalization of Special Assessments;**

109 Addressing the Payment of Debt Assessments and the Method of Collection; Providing
 110 for the Allocation of Debt Assessments and True-Up Payments; Addressing
 111 Government Property, and Transfers of Property to Units of Local, State and Federal
 112 Government; Authorizing an Assessment Notice; and Providing for Severability,
 113 Conflicts and an Effective Date

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115 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the**
 116 **Public Hearing was opened.**

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- 119 • *Hear testimony from the affected property owners as to the propriety and advisability*
 120 *of making the improvements and funding them with special assessments on the*
 121 *property.*

122 No members of the public spoke.

123

124 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the**
 125 **Public Hearing was closed.**

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- 128 • *Thereafter, the governing authority shall meet as an equalizing board to hear any and*
 129 *all complaints as to the special assessments on a basis of justice and right.*

130 The Board, sitting as the Equalizing Board, made no changes to the assessments.

131 Mr. Rom presented Resolution 2023-06 and read the title. Mr. Earlywine stated
 132 Resolution 2023-26 pertains to the 40-acre parcel. Once the boundary amendment is approved,
 133 another Resolution for the larger tract of about 80 acres will be presented.

134

135 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor,**
 136 **Resolution 2023-06, Making Certain Findings; Authorizing a Capital**
 137 **Improvement Plan; Adopting an Engineer’s Report; Providing an Estimated**
 138 **Cost of Improvements; Adopting an Assessment Report; Equalizing, Approving,**
 139 **Confirming and Levying Debt Assessments; Addressing the Finalization of**
 140 **Special Assessments; Addressing the Payment of Debt Assessments and the**
 141 **Method of Collection; Providing for the Allocation of Debt Assessments and**
 142 **True-Up Payments; Addressing Government Property, and Transfers of**

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Property to Units of Local, State and Federal Government; Authorizing an Assessment Notice; and Providing for Severability, Conflicts and an Effective Date, was adopted.

FIFTH ORDER OF BUSINESS

Consideration of Resolution 2023-07, Delegating to the Chairman of the Board of Supervisors of Rye Crossing Community Development District (The "District") the Authority to Approve the Sale, Issuance and Terms of Sale of Rye Crossing Community Development District Capital Improvement Revenue Bonds, Series 2023 (Assessment Area One), as a Single Series of Bonds Under the Master Trust Indenture (the "Series 2023 Bonds") in Order to Finance the Assessment Area One Project; Establishing the Parameters for the Principal Amounts, Interest Rates, Maturity Dates, Redemption Provisions and Other Details Thereof; Approving the Form of and Authorizing the Chairman to Accept the Bond Purchase Contract for the Series 2023 Bonds; Approving a Negotiated Sale of the Series 2023 Bonds to the Underwriter; Approving the Forms of the Master Trust Indenture and First Supplemental Trust Indenture and Authorizing the Execution and Delivery Thereof by Certain Officers of the District; Appointing a Trustee, Paying Agent and Bond Registrar for the Series 2023 Bonds; Approving the Form of the Series 2023 Bonds; Approving the Form of and Authorizing the Use of the Preliminary Limited Offering Memorandum and Limited Offering Memorandum Relating to the Series 2023 Bonds; Approving the Form of the Continuing Disclosure Agreement Relating to the Series 2023 Bonds; Authorizing Certain Officers of the District to Take All Actions Required and to Execute and Deliver All Documents, Instruments and Certificates Necessary in Connection with the Issuance, Sale and Delivery of the Series 2023 Bonds; Authorizing the Vice Chairman and Assistant Secretaries to Act in the Stead of the Chairman or the Secretary, as the Case May be; Specifying the Application of the Proceeds of the Series 2023 Bonds; Authorizing

187 **Certain Officers of the District to Take All Actions**
 188 **and Enter into All Agreements Required in**
 189 **Connection With the Acquisition and Construction**
 190 **of the Assessment Area One Project; and**
 191 **Providing an Effective Date**
 192

193 Ms. Wilhelm presented Resolution 2023-07. The Bond Delegation Resolution
 194 accomplishes the following:

- 195 ➤ Delegates authority to the Chair to enter into the Bond Purchase Contract, as long as the
- 196 terms are within the parameters set forth in Schedule I.
- 197 ➤ Approves certain documents in substantial form that are needed to market, price and
- 198 sell the bonds.
- 199 ➤ Sets forth that the maximum principal amount of bonds cannot exceed \$3 million.
- 200 ➤ Sets forth the Underwriter’s discount maximum amount of 2%.

201

202 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor,**
 203 **Resolution 2023-07, Delegating to the Chairman of the Board of Supervisors of**
 204 **Rye Crossing Community Development District (The "District") the Authority to**
 205 **Approve the Sale, Issuance and Terms of Sale of Rye Crossing Community**
 206 **Development District Capital Improvement Revenue Bonds, Series 2023**
 207 **(Assessment Area One), as a Single Series of Bonds Under the Master Trust**
 208 **Indenture (the "Series 2023 Bonds") in Order to Finance the Assessment Area**
 209 **One Project; Establishing the Parameters for the Principal Amounts, Interest**
 210 **Rates, Maturity Dates, Redemption Provisions and Other Details Thereof;**
 211 **Approving the Form of and Authorizing the Chairman to Accept the Bond**
 212 **Purchase Contract for the Series 2023 Bonds; Approving a Negotiated Sale of**
 213 **the Series 2023 Bonds to the Underwriter; Approving the Forms of the Master**
 214 **Trust Indenture and First Supplemental Trust Indenture and Authorizing the**
 215 **Execution and Delivery Thereof by Certain Officers of the District; Appointing a**
 216 **Trustee, Paying Agent and Bond Registrar for the Series 2023 Bonds; Approving**
 217 **the Form of the Series 2023 Bonds; Approving the Form of and Authorizing the**
 218 **Use of the Preliminary Limited Offering Memorandum and Limited Offering**
 219 **Memorandum Relating to the Series 2023 Bonds; Approving the Form of the**
 220 **Continuing Disclosure Agreement Relating to the Series 2023 Bonds;**
 221 **Authorizing Certain Officers of the District to Take All Actions Required and to**
 222 **Execute and Deliver All Documents, Instruments and Certificates Necessary in**
 223 **Connection with the Issuance, Sale and Delivery of the Series 2023 Bonds;**
 224 **Authorizing the Vice Chairman and Assistant Secretaries to Act in the Stead of**
 225 **the Chairman or the Secretary, as the Case May be; Specifying the Application**

226 **of the Proceeds of the Series 2023 Bonds; Authorizing Certain Officers of the**
 227 **District to Take All Actions and Enter into All Agreements Required in**
 228 **Connection With the Acquisition and Construction of the Assessment Area One**
 229 **Project; and Providing an Effective Date, was adopted.**

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 232 **SIXTH ORDER OF BUSINESS** **Presentation of Preliminary First**
 233 **Supplemental Special Assessment**
 234 **Methodology Report**
 235

236 Mr. Rom presented the Preliminary First Supplemental Special Assessment
 237 Methodology Report dated December 12, 2022. He noted the following:

- 238 ➤ Development is anticipated to be conducted by Forestar (USA) Real Estate Group Inc.
- 239 ➤ The current Development Plan anticipates 450 residential units; anticipated to be in two
 240 or more phases over a multi-year period. Phase I consists of 116 residential units and future
 241 assessment areas consisting of 334 residential units.
- 242 ➤ The public infrastructure improvements are projected to be constructed in two or more
 243 construction phases or projects coinciding with the two or more phases of land development.
- 244 ➤ The Assessment Area One project consists of that portion of the overall Capital
 245 Improvement Plan (CIP) that is necessary for the development of land within Phase I.
- 246 ➤ The total costs of the public infrastructure improvements are estimated at \$25,970,000;
 247 the actual costs of the Assessment Area One project are estimated at \$4,311,000 and the costs
 248 of the future phases of the CIP are estimated at \$14,835,000.
- 249 ➤ The anticipated par amount of Special Assessment “Series 2023” bonds to be issued is
 250 \$2,330,000 to finance the estimated \$1,959,993.75 in CIP costs, attributable to Phase 1, with
 251 the balance anticipated to be contributed by the Developer.

252 Mr. Rom discussed the term of the bond issuances, the three-month capital interest
 253 period, varied True-Up mechanisms and the Equivalent Residential Unit (ERU) weightings.

254 The Report will be adopted in substantial form in conjunction with Resolution 2023-08.
 255

256 **SEVENTH ORDER OF BUSINESS** **Consideration of Resolution 2023-08,**
 257 **Setting Forth the Specific Terms of the**
 258 **District’s Special Assessment Revenue**
 259 **Bonds, Series 2022; Making Certain**

260 Additional Findings and Confirming and/or
 261 Adopting a Supplemental Engineer’s
 262 Report and a Supplemental Assessment
 263 Report; Delegating Authority to Prepare
 264 Final Reports and Update this Resolution;
 265 Confirming the Maximum Assessment Lien
 266 Securing the Bonds; Addressing the
 267 Allocation and Collection of the
 268 Assessments Securing the Bonds;
 269 Addressing Prepayments; Addressing True-
 270 Up Payments; Providing for the
 271 Supplementation of the Improvement Lien
 272 Book; and Providing for Conflicts,
 273 Severability and an Effective Date
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275 Mr. Earlywine presented Resolution 2023-08. This Resolution will essentially match the
 276 final terms of the assessments to the terms of the bonds in Resolution 2023-07 specific to this
 277 bond issue and it adopts the Preliminary First Supplemental Special Assessment Methodology
 278 Report, that was just presented.
 279

280 On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor,
 281 Resolution 2023-08, Setting Forth the Specific Terms of the District’s Special
 282 Assessment Revenue Bonds, Series 2022; Making Certain Additional Findings
 283 and Confirming and/or Adopting a Supplemental Engineer’s Report and a
 284 Supplemental Assessment Report, in substantial form; Delegating Authority to
 285 Prepare Final Reports and Update this Resolution; Confirming the Maximum
 286 Assessment Lien Securing the Bonds; Addressing the Allocation and Collection
 287 of the Assessments Securing the Bonds; Addressing Prepayments; Addressing
 288 True-Up Payments; Providing for the Supplementation of the Improvement
 289 Lien Book; and Providing for Conflicts, Severability and an Effective Date, was
 290 adopted.

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 293 **EIGHTH ORDER OF BUSINESS**

Consideration of Forms of Issuer’s Counsel Documents

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 296 Mr. Earlywine presented the following and recommended approval, in substantial form:

- 297 **A. Collateral Assignment Agreement**
- 298 **B. Completion Agreement**

- 299 C. Declarations of Consent
- 300 D. Notice of Special Assessments
- 301 E. True-Up Agreement
- 302 F. Disclosure of Public Finance

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On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the Collateral Assignment Agreement, Completion Agreement, Declarations of Consent, Notice of Special Assessments, True-Up Agreement and Disclosure of Public Finance, all in substantial form, were approved.

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310 **NINTH ORDER OF BUSINESS**

Consideration of Resolution 2023-04, Designating the Primary Administrative Office and Principal Headquarters of the District and Providing an Effective Date

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315 This item was deferred.

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317 **TENTH ORDER OF BUSINESS**

Consider Appointment to Fill Unexpired Term of Seat 4; *Term Expires November 2024*

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- 321 • Administration of Oath of Office to Newly Appointed Supervisor

322 This item was presented following the Second Order of Business.

323

324 **ELEVENTH ORDER OF BUSINESS**

Consideration of Resolution 2023-09, Designating Certain Officers of the District and Providing for an Effective Date

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328 Mr. Rom presented Resolution 2023-09. Mr. Cotter nominated the following slate:

329	Christian Cotter	Chair
330	Steven Hart	Vice Chair
331	Craig Wrathell	Secretary
332	Ted Gadoury	Assistant Secretary
333	Vacant	Assistant Secretary

334 Vacant Assistant Secretary
 335 Daniel Rom Assistant Secretary

336 No other nominations were made. Prior appointments by the Board for Treasurer and
 337 Assistant Treasurer remain unaffected by this Resolution.

338

339 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor,**
 340 **Resolution 2023-09, Designating Certain Officers of the District, as nominated,**
 341 **and Providing for an Effective Date, was adopted.**

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344 **TWELFTH ORDER OF BUSINESS Ratification of the Acquisition and**
 345 **Turnover of the Rye Crossing Utilities and**
 346 **Offsite Utilities**

347

348 Mr. Earlywine stated that the CDD will pay about \$1.6 million from the bond proceeds
 349 for these improvements, which will be turned over to the County.

350

351 **On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the**
 352 **Acquisition and Turnover of the Rye Crossing Utilities and Offsite Utilities**
 353 **Letter Agreements and acquisition and turnover of those utilities and offsite**
 354 **utilities, was ratified.**

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357 **THIRTEENTH ORDER OF BUSINESS Update: Boundary Amendment**

358

359 Mr. Earlywine stated that the Boundary Amendment is in final legal review at Manatee
 360 County and he expects to present it at the January or February meeting.

361

362 **FOURTEENTH ORDER OF BUSINESS Consent Agenda**

363

364 Mr. Rom presented the following:

365 **A. Acceptance of Unaudited Financial Statements as of October 31, 2022**

366 **B. Approval of October 12, 2022 Regular Meeting Minutes**

367

On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the Unaudited Financial Statements as of October 31, 2022, were accepted, and the October 12, 2022 Regular Meeting Minutes, as presented, were approved.

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FIFTEENTH ORDER OF BUSINESS

Staff Reports

A. District Counsel: *KE Law Group, PLLC*

There was no report.

B. District Engineer (Interim): *Atwell, LLC*

There was no report.

Mr. Rom stated he will work with Mr. Clawson on the Request for Qualifications (RFQ) for Engineering Services.

C. District Manager: *Wrathell, Hunt and Associates, LLC*

- **UPCOMING MEETING DATES**
 - **December 28, 2022 at 10:00 AM**
 - **QUORUM CHECK**
 - **January 25, 2023 at 10:00 AM**
 - **QUORUM CHECK**

The December and January meetings will be cancelled.

SIXTEENTH ORDER OF BUSINESS

Board Members' Comments/Requests

There were no Board Members' comments or requests.

SEVENTEENTH ORDER OF BUSINESS

Public Comments

No members of the public spoke.

EIGHTEENTH ORDER OF BUSINESS

Adjournment

On MOTION by Mr. Cotter and seconded by Mr. Gadoury, with all in favor, the meeting adjourned at 10:28 a.m.

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Secretary/Assistant Secretary

Chair/Vice Chair

RYE CROSSING

COMMUNITY DEVELOPMENT DISTRICT

STAFF REPORTS

MICHAEL BENNETT • SUPERVISOR OF ELECTIONS • MANATEE COUNTY

600 301 Boulevard West, Suite 108, Bradenton, Florida 34205-7946
PO Box 1000, Bradenton, Florida 34206-1000



Phone: 941-741-3823 • Fax: 941-741-3820 • VoteManatee.com • Info@VoteManatee.com

April 20, 2023

Rye Crossing Community Development District
Wrathell, Hunt and Associates, LLC
Attn: Daphne Gillyard
2300 Glades Rd., Suite 410W
Boca Raton FL 33431

Dear Ms. Gillyard:

We are in receipt of your request for the number of registered voters in the Rye Crossing Community Development District of April 15, 2023. According to our records, there were 0 persons registered in the Rye Crossing Community Development District as of that date.

I hope this information is helpful to you. If I can be of any further assistance to you, please do not hesitate to contact my office at your earliest convenience.

Sincerely,

Michael Bennett
Supervisor of Elections

MB/sas

RYE CROSSING COMMUNITY DEVELOPMENT DISTRICT		
BOARD OF SUPERVISORS FISCAL YEAR 2022/2023 MEETING SCHEDULE		
LOCATION		
<i>Country Inn & Suites by Radisson, 5610 Manor Hill Lane, Bradenton, Florida 34203</i>		
DATE	POTENTIAL DISCUSSION/FOCUS	TIME
October 12, 2022	Regular Meeting	10:00 AM
October 26, 2022 CANCELED	Regular Meeting	10:00 AM*
November 23, 2022 CANCELED	Regular Meeting	10:00 AM*
December 12, 2022	Public Hearings and Regular Meeting <i>Debt Assessment & Uniform Method</i>	10:00 AM
December 28, 2022 CANCELED	Regular Meeting	10:00 AM*
January 25, 2023 CANCELED	Regular Meeting	10:00 AM*
February 22, 2023	Regular Meeting	10:00 AM*
March 22, 2023 CANCELED	Regular Meeting	10:00 AM*
April 26, 2023	Regular Meeting	10:00 AM*
May 24, 2023	Regular Meeting	10:00 AM*
June 28, 2023	Regular Meeting	10:00 AM*
July 26, 2023	Regular Meeting	10:00 AM*
August 23, 2023	Regular Meeting	10:00 AM*
September 27, 2023	Regular Meeting	10:00 AM*

Exceptions:

**Meetings will commence immediately following the adjournment of the Coddington Community Development District meetings, scheduled to commence at 10:00 AM.*